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LAND OFFICE	
OPERATOR	

HUBBARD OFFICE O.C.C.
NEW MEXICO OIL CONSERVATION COMMISSION

JAN 18 11 43 AM '66

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator J.M. Huber Corporation		8. Farm or Lease Name H. L. Harral
3. Address of Operator Suite 922 Vaughn Bldg., Midland, Texas		9. Well No. 1
4. Location of Well UNIT LETTER N , 590 FEET FROM THE South LINE AND 2050 FEET FROM South Prairie San Andres THE West LINE, SECTION 17 TOWNSHIP 8-S RANGE 36-E N.M.P.M.		10. Field and Pool, or Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) 4127 Ground Level		12. County Roosevelt

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> Change in Operator

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Filed to show change in operator from Brasher and Mathis Oil Company to J. M. Huber Corporation.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Edward L. Hinkle* TITLE District Superintendent DATE January 12, 1966

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: