Form 9-331 C (May 1963)

WELL

23.

SUBMIT IN TRIPLIC (Other instructions reverse side)

Form approved. Budget Bureau No. 42-R1425.

## UNITED STATES DEPARTMENT OF THE INTERIOR

5. CHASE DESIGNATION AND SERIAL NO. Unil **GEOLOGICAL SURVEY** N.H. 0523202 6. IF INSIGN, ALLOTTER OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK la. TYPE OF WORK DRILL 🖺 7. UNIT AGREEMENT NAME DEEPEN [ PLUG BACK 🗌 b. TYPE OF WELL OTHER SIL Water Disp. SINGLE MULTIPLE ZONE 8. FARM OR LEASE NAME 2. NAME OF OPERATOR R. M. "D" Foderal Lone Star Producing Company 9. WELL NO. 3. ADDRESS OF OPERATOR 1 tex k815, Midland, Texas 79701 10. FIBLD AND POOL, OR WILDCAT 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*) South **Prairie** San Andres At surface from North line & 660' from East Line of Sec. 29, T-8-3, 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA R-36-E, Rocsevelt County, New Hexico At proposed prod. zone Sara Sec. 29, T-8-5, R-36-E 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\* 12. COUNTY OR PARISH | 13. STATE 5 miles Southeast of Milnesand Roosevelt

Key Mexico DISTANCE FROM PROPOSED® 17. NO. OF ACRES ASSIGNED TO THIS WELL 16. NO. OF ACRES IN LEASE LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. 6601 160 (Also to nearest drlg. unit line, if any) 18. DISTANCE FROM PROPOSED LOCATIONS 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 50901 Rotary 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 22. APPROX. DATE WORK WILL START\* Ground h.116.51 a Parmit

PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT              |
|--------------|----------------|-----------------|---------------|---------------------------------|
| 71-7/5       | 15-5/6"        | aluly           | 1115          | 350 ax. (Circ.) - in light flow |
| 15-1/7       | J=1/J''        | 237 4 327       | 42101         | 1700 Ex. (Circ.) - In Bole How  |
|              | 1-1/2"11061    | 11.6#           | 30001-51001   | 2hO sx In Fals Now              |
|              | 1              | ĺ               | į.            |                                 |

We propose to drill concert plugs out to T.D. of 5090', set Paker Model \*D\* production packer at 1900', use 2-7/8" (1) 6.50% interior plastic coated tubing to pump down through, perforate 20 Edditional holes from 5027' to 5090', soldize with 2,000 gallons 20% regular sold.

We propose to dispose of salt water from wells in South Prairie Cisco Field and South Prairie San Andres Field.

ESSENT FOR

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout

| reventer program, if any.                    | •                     |  |  |  |  |  |
|--|-----------------------|--|--|--|--|--|
| signed Ed. Ancel                             | Dist. Prod. Supt.     | Hovember 29, 1967  |  |  |  |  |
| (This space for Federal or State office use) | APROVAL DATE C 27 196 | The second secon |  |  |  |  |
| APPROVED BY                                  | DECTRICTENCIN         | DATE   |  |  |  |  |
|  |                       |  |  |  |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128 Revised 5/1/57

|   |  |                                     |   |            | EAGE DED  | 15.3         |  |   |  |  |  |  |
|---|--|-------------------------------------|---|------------|---|--------------|--|---|--|--|--|--|
| SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE |  |                                     |   |            |   |              |  |   |  |  |  |  |
| Operator  | <del></del>  |                                     |   | SECTI      | ONA   |              |  |   | <del></del>  |  |  |  |
| •   | CTAD DRADUS  | Ca                                  | A 1.12                                      | Lease      |   |              |  |   | Tell No.   |  |  |  |
| Unit Letter   | LONE STAR PRODUCING COMPANY  Letter Section Township   |                                     |   | T          | FEDERAL NEW MEXICO "D"                                |              |  |   | 1  |  |  |  |
| A   | 29 SOUTH   |                                     | Rat   | 36 EAST    | County  |              |  |   |  |  |  |  |
| Actual Footage Li   |  | 1 0 50                              |   |            | JU EAST   | I R          | OOSEVELT   | <del></del> .   | ···  |  |  |  |
| 660 feet from the NORTH line and 660 feet from the EAST time  |  |                                     |   |            |   |              |  |   |  |  |  |  |
| Ground Level Elev   | v. Producing Fo  | rmation                             |   |            | tut   |              |  |   |  |  |  |  |
| <del></del> -   | ATOKA  | GAS                                 |   | Sou        | UTH PRAIRIE ATOKA GAS  Dedicated Acreage:  320 (N2) A |              |  |   |  |  |  |  |
| enother. (65-2. If the answer to wise? YES                    | the only owner in  ght to drill into and 3-29 (a) NMSA 193  o question one in "  NO If o question two is " | 5 Comp.)  ao," have the answer is " | rom any poo<br>e interests (<br>yes,'' Type | of all the | owners been co  | production ( | by communit  | self or f   |  |  |  |  |
| Owner   | <del></del>  |                                     |   |            | Y   |              | ':<br>   |   |  |  |  |  |
|   |  |                                     |   |            | Land Descripe   | 100          |  |   |  |  |  |  |
|   |  |                                     | ··········                                  |            |   |              |  |   |  |  |  |  |
|   |  |                                     |   |            |   | ,            |  |   |  |  |  |  |
|   |  |                                     |   |            | •   |              |  |   |  |  |  |  |
|   |  | SECTIO                              | ЭН В  |            |   |              |  | CERTIF  | ICATION  |  |  |  |
|   |  |                                     | <u>.</u>                                    |            | -,099 -5  | - 660'-      | in SECTION plete to the belief.  Name                                      | ON A above best o   | PRODUCING Co.  |  |  |  |
|   |  |                                     |   | REG. PROS. | W W WEST  | SURVEYOR     | plotted from surveys mad correct and belief.  Date Survey 9-1.  Registered | he plat in field a mide by month of the he h | t the well location a SECTION B was oten of actual t or under my at the same in true ent of my knowledge ional Engineer or, JOHN W. WEST |  |  |  |
| 0 330 660 99  | 0 1520 1660 190  | 2310 264                            | 2000  | 1500       |   | 0 6          | Chilicate  | No.   | wist _   |  |  |  |
|   |  |                                     |   |            |   |              | / N. M P   | .E. a   | L.S. NO. 676   |  |  |  |