

District I  
PO Box 1900, Hobbs, NM 88241-1900  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                     |                                     |                                         |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|
| Operator name and Address<br>UTE OIL COMPANY dba<br>A.C.T. OPERATING COMPANY<br>P.O. BOX 323<br>LULING, TEXAS 79648 |                                     | OGRID Number<br>138426                  |
|                                                                                                                     |                                     | Reason for Filing Code<br>CO - 12/01/96 |
| API Number<br>30 - 041-00088                                                                                        | Pool Name<br>MILNESAND - SAN ANDRES | Pool Code<br>46930                      |
| Property Code<br>16071                                                                                              | Property Name<br>MILNESAND UNIT     | Well Number<br>37                       |

II. Surface Location

|                    |                        |                |              |         |                      |                           |                       |                        |                     |
|--------------------|------------------------|----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------------|
| UL or lot no.<br>C | Section<br>NE NW<br>19 | Township<br>8S | Range<br>35E | Lot Idn | Feet from the<br>660 | North/South Line<br>NORTH | Feet from the<br>1980 | East/West line<br>WEST | County<br>ROOSEVELT |
|--------------------|------------------------|----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------------|

Bottom Hole Location

|               |                       |                     |                     |                      |                       |                  |               |                |        |
|---------------|-----------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section               | Township            | Range               | Lot Idn              | Feet from the         | North/South line | Feet from the | East/West line | County |
| F             |                       |                     |                     |                      |                       |                  |               |                |        |
| Lee Code      | Producing Method Code | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |
|               | PUMPING               | 7/07/62             |                     |                      |                       |                  |               |                |        |

III. Oil and Gas Transporters

|                   |                                                                    |         |     |                                    |
|-------------------|--------------------------------------------------------------------|---------|-----|------------------------------------|
| Transporter OGRID | Transporter Name and Address                                       | POD     | O/G | POD ULSTR Location and Description |
| 21778<br>035103   | SUN COMPANY<br>P.O. BOX 2039<br>TULSA, OKLAHOMA 74102              | 2804730 | 0   | UL-A S13 T8S R34E                  |
| 024650            | WARREN PETROLEUM COMPANY<br>P.O. BOX 1539<br>TULSA, OKLAHOMA 74102 | 2304726 | 6   | " " "                              |
|                   |                                                                    |         |     |                                    |
|                   |                                                                    |         |     |                                    |
|                   |                                                                    |         |     |                                    |

IV. Produced Water

|     |                                    |
|-----|------------------------------------|
| POD | POD ULSTR Location and Description |
|-----|------------------------------------|

V. Well Completion Data

|           |                      |           |              |              |             |
|-----------|----------------------|-----------|--------------|--------------|-------------|
| Spud Date | Ready Date           | TD        | PSTD         | Perforations | DHC, DC, MC |
| Hole Size | Casing & Tubing Size | Depth Set | Socks Cement |              |             |
|           |                      |           |              |              |             |
|           |                      |           |              |              |             |
|           |                      |           |              |              |             |
|           |                      |           |              |              |             |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Thg. Pressure | Cog. Pressure |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Mark Risien*

Printed name: MARK RISIEN

Title: GENERAL MANAGER

Date: Phone: (210)875-2151

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date: DEC 1 1994

If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date