| 611            | TRIBUTION |  |
|----------------|-----------|--|
| SANTA FE       |           |  |
| FIL L          |           |  |
| U. 5. G. 5     |           |  |
| LAND OFFICE    |           |  |
| TRANSPORTER    | OIL       |  |
|                | GAS       |  |
| PRORATION DEFI | E         |  |
| OPERATOR       |           |  |

## NEW MEXICO OIL CONSERVATION CC

SSION

FORM C-110

| U.5.G.5   |                | i                    | SAN                  | TA FE, NEW A     | MEXICO                        |                     | (Rev. 7-60)    |  |
|---|----------------|----------------------|----------------------|------------------|-------------------------------|---------------------|----------------|--|
| LAND OFFICE OIL   |                | CERTIFI              | CATE OF CO           | MPLIANCE         | AND AUTHOR                    | IZATION             |                |  |
| TRANSPORTER GAS   |                | Т                    | O TRANSPOR           | T OIL AND        | NATURAL GAS                   | S                   |                |  |
| PRORATION DEFICE OPERATOR                                 |                |                      | andria and a         |                  | IE + 0.000.001. TE 0          | - I                 |                |  |
| Company or Operator                                       | -1             | FILE THE C           | ORIGINAL AND 4 C     | OPIES WITH TH    | HE ARPROPRIATE C<br>Lease     | PFICE               | Well No.       |  |
| Company or Operator El Chorro Exploration, Inc.           |                |                      |                      | ·                | Jacobs-Feder                  | al                  | 2              |  |
| Unit Letter   | Section        | Township             | Range                | <u></u> i        | County                        |                     | .1             |  |
| M   | 1.8            | 8 8                  |                      | 35 E             | Roosev                        | relt                |                |  |
| Pool Milnesan   | d-San And      | res                  |                      |                  | Kind of Lease (State, Federal | Fed, Fee)           |                |  |
| If well produces oil or condensate give location of tanks |                |                      |                      | Section 18       | Township 8 8                  | Range 35 E          |                |  |
| Authorized transporter                                    | ofoil 🚺 orc    | ondensate            |                      | Address (give as | ddress to which approve       | d copy of this form | is to be sent) |  |
| The Permia  | n Corpora      | tion                 |                      | Box 3119,        | Midland, Texa                 | LS                  |                |  |
|   |                | Is Gas A             | ctually Connecte     | ed? Yes I        | _ No                          |                     |                |  |
| Authorized transporter                                    | of casing head | gas ื or dry gas     | Date Con-<br>nected  | Address (give ac | ldress to which approve       | d copy of this form | is to be sent) |  |
| Sinclair Oil  | & Gas Co       | mpany                | 11/29/61             | Box 147          | O, Midland, Te                | XAS                 |                |  |
| If gas is not being sold                                  | , give reasons | and also explain its | present disposition: | •                |                               |                     | <del> </del>   |  |
|   |                |                      |                      |                  |                               |                     |                |  |
|   |                |                      |                      |                  |                               |                     |                |  |
|   |                |                      |                      |                  |                               |                     |                |  |
|   |                |                      |                      |                  |                               |                     |                |  |
|   |                | REAS                 | ON(S) FOR FILING     | (please check r  | proper box)                   |                     |                |  |
|   |                |                      |                      |                  |                               |                     |                |  |
|   |                |                      |                      |                  | ership                        | • • • [_]           |                |  |
|   |                | an sporter (check on |                      | Other (explain   | σειουγ                        |                     |                |  |
|   |                | ead gas . Con        |                      |                  |                               |                     |                |  |
|   | Ousing in      | ad gas . [ con       | densate (            |                  |                               |                     |                |  |
|   |                |                      |                      |                  |                               |                     |                |  |
|   |                |                      |                      |                  |                               |                     |                |  |
|   |                |                      |                      |                  |                               |                     |                |  |
|   |                |                      |                      |                  |                               |                     |                |  |
|   |                |                      |                      |                  |                               |                     |                |  |
| Remarks   |                |                      |                      |                  |                               |                     |                |  |
|   |                |                      |                      |                  |                               |                     |                |  |
|   |                |                      |                      |                  |                               |                     |                |  |
|   |                |                      |                      |                  |                               |                     |                |  |
|   |                |                      |                      |                  |                               |                     |                |  |
|   |                |                      |                      |                  |                               |                     |                |  |
| The undersigned cert                                      | ifies that the | Rules and Regula     | ations of the Oil Co | onservation Com  | mission have been co          | mplied with.        |                |  |
|   | Evecuted       | this the 30th        | day of               | November         | , 19 <b>61</b>                |                     |                |  |
|   |                | TION COMMISSION      |                      | Ву               |                               |                     |                |  |
| Approved by   |                | 7                    |                      | H.L              | Smith                         |                     |                |  |
| 1.12  | 1              |                      |                      | Title            |                               | .,,                 |                |  |
| 1-11  |                |                      |                      | Agent            |                               |                     |                |  |
| Title   | 111            | -                    |                      | Company          |                               | _                   |                |  |
| .*  | <i>,</i>       |                      |                      | El Chorr         | o Exploration,                | Inc.                |                |  |
| Date  |                |                      |                      | Address          |                               |                     |                |  |
| Date  |                |                      |                      | % OIL KE O       | .73 1, 1 ,                    |                     |                |  |
|   |                |                      |                      | BOX 763 H        | OBBS, NEW WALAGO              |                     |                |  |