## PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico Energy, Minerals & Jatural Resources Department

**OIL CONSERVATION DIVISION** 2040 South Pacheco Santa Fe NIM 87505

Form C-104 Revised October 18, 199 Instructions on bac

Submit to Appropriate District Offic 5 Copie

| District IV<br>2040 South Pac                 | rhera Santa          | Fo. NM 97505       |  | Se                      | ilia re, i                                       | INIVI O /             | 303                       |                   |                     |   | □ амі                                      | ENDED REPOR         |  |
|---|----------------------|--------------------|--|-------------------------|--|-----------------------|---------------------------|-------------------|---------------------|---|--|---------------------|--|
| [.  |                      |                    | FOR A  | LLOWAE                  | BLE ANI  | D AUT                 | HORIZA                    | TIO               | N TO TRA            | NSPO  | RT   |                     |  |
| J. Cleo Thompson  325 N. St. Paul, Suite 4300 |                      |                    |  |                         |  |                       |                           |                   |                     | <sup>2</sup> OGRID Number<br>11181                  |  |                     |  |
| Dallas, Texas 75201                           |                      |                    |  |                         |  |                       |                           |                   |                     |   | 3 Reason for Filing Code<br>C11 05/01/2000 |                     |  |
| <sup>4</sup> API Number<br>30 -041-00140      |                      |                    |  |                         | <sup>5</sup> Pool Name<br>Milnesand - San Andres |                       |                           |                   | 1                   | ' Pool Code<br>46930                                |  |                     |  |
| <sup>7</sup> P                                | roperty Code         |                    | <sup>8</sup> Property Name                     |                         |  |                       |                           |                   | <del></del>         | ³ Well Number                                       |  |                     |  |
|   | _ <del>16071</del>   |                    |  | <del></del>             | M  | ilnesand U            | nit                       |                   |                     | _ <u>l</u>  |  | 197                 |  |
| Ul or lot no.                                 |                      |                    | T:   | 1                       |  |                       | <b></b>                   |                   | _                   |   |  |                     |  |
| L   | Section<br>-NW SW 13 | Township<br>88     | Range<br>34E                                   | Lot.Idn                 | Feet from  | the<br>980            | North/South Line<br>South |                   | Feet from the       | East/West line<br>West                              |  | County<br>Roosevelt |  |
| 11  | Bottom I             | Hole Loca          | ition  |                         |  |                       | . •                       |                   | ·                   | <u> </u>  |  |                     |  |
| UL or let no.                                 | Section              | Township           | Range  | Lot Idn                 | Feet from  | ı the                 | North/South               | line              | Feet from the       | East/W  | est line                                   | County              |  |
| 12 Lse Code<br>P                              | 12 Produci           | ng Method Cod      | 1  | 8/20/62                 | 15 C   | -129 Perm             | it Number                 | 1                 | ° C-129 Effective I | )ate  | <sup>17</sup> C-1                          | 29 Expiration Date  |  |
| II Oil ar                                     |                      | ransporte          | <u>م</u> لــــــــــــــــــــــــــــــــــــ |                         |  |                       |                           |                   |                     |   |  |                     |  |
|   |                      |                    |  |                         | <del></del>                                      |                       |                           |                   | F                   |   |  |                     |  |
| 18 Transporter<br>OGRID                       |                      |                    | 19 Transporter Name<br>and Address             |                         |  | <sup>20</sup> POD     |                           | <sup>21</sup> O/G |                     | <sup>22</sup> POD ULSTR Location<br>and Description |  |                     |  |
| 20000000                                      | 5000                 |                    |  |                         |  | *****                 |                           |                   |                     |   |  |                     |  |
| <b>*****</b>                                  | <del></del>          |                    |  |                         |  | <b>****</b>           | <del></del>               | 888               |                     |   |  |                     |  |
| *******                                       | <del>222</del> 2     |                    |  |                         | 100  |                       | ******                    | <b>700</b>        |                     |   |  |                     |  |
| <u> </u>                                      | <del>~~</del>        |                    |  |                         |  | *****                 | <b>******</b>             | 888               | *****               |   |  |                     |  |
| *****   | <b>888</b>           |                    |  |                         | <b>388</b>                                       | <b></b>               | <b>****</b>               |                   |                     |   |  |                     |  |
| <u></u>                                       | •••                  |                    | ······································         |                         | <del></del>                                      |                       | *****                     | •••               |                     |   |  |                     |  |
| <b>*****</b>                                  | 88                   |                    |  |                         | <b>- 188</b>                                     | ***                   |                           | ₩                 |                     |   |  |                     |  |
| V. Produ                                      | iced Wat             | ter                |  |                         |  |                       |                           |                   |                     |   |  |                     |  |
| 23 ]  | POD                  |                    |  |                         |  | <sup>24</sup> POD UI. | STR Location              | and D             | escription          |   |  |                     |  |
| /. Well (                                     | Completi             | on Data            |  |                         |  |                       |                           |                   |                     |   |  |                     |  |
| 25 Spud                                       | l Date               | 20 Ready Date      |  |                         | 27 TD  |                       | <sup>28</sup> PBTD        |                   | 29 Perforat         | ions <sup>30</sup> DHC                              |  | DHC, DC,MC          |  |
|   | " Hole Size          |                    | 32   | Casing & Tubir          | ng Size  |                       | <sup>33</sup> De          | pth Set           |                     |   | 34 Sacks                                   | Cement              |  |
|   |                      |                    |  |                         |  |                       |                           |                   |                     |   |  |                     |  |
|   |                      |                    |  |                         |  |                       |                           |                   |                     |   |  |                     |  |
| /I. Well                                      | Test Dat             | a                  | 1  |                         |  |                       |                           |                   | <u> </u>            |   |  |                     |  |
| 35 Date N                                     | 35 Date New Oil 30 G |                    | Delivery Date 37 To                            |                         | est Date   |                       | 38 Test Length            |                   | 39 Tbg. Pressure    |   | ** Csg. Pressure                           |                     |  |
| 41 Choke Size                                 |                      | 42                 | <sup>22</sup> Oil 40                           |                         | Water  |                       | " Gas                     |                   | <sup>46</sup> AOF   |   | * Test Method                              |                     |  |
| I hereby certif                               | fy that the rule     | es of the Oil Co   | nservation Di                                  | vision have been        | n complied                                       |                       | OIL                       |                   | NSERVATI            |   |  |                     |  |
| nowledge and ignature:                        |                      | given above is     |  |                         | iny  | Approved              | by:                       | (                 |                     | 5 . a. 6<br>3,1                                     | • 1  |                     |  |
| Printed name: Jeff Birkelbach                 |                      |                    |  |                         |  |                       | Title:                    |                   |                     |   |  |                     |  |
| Title: Production Superintendent              |                      |                    |  |                         |  | Approval Date:        |                           |                   |                     |   |  |                     |  |
| )ate:   | 6/15/00              |                    |  |                         |  |                       |                           |                   |                     |   |  |                     |  |
| If this is a ch                               | ange of opera        | ator fill in the ( | OGRID numb                                     | oer and name o<br>#1384 |  |                       | ING COMPAN                | (Y                |                     |   |  |                     |  |
|   | $\overline{\gamma}$  | 1)                 | 1)   |                         |  |                       | ed Name                   |                   |                     |   | itle                                       | Date<br>k 5/1/2000  |  |
| (   | Cinc                 | HI I               | INIC   | <del>L</del>            |  | Carol                 | yn Price                  |                   | <u>i</u>            | roauct  | ion Cler                                   | A 3/1/2000          |  |