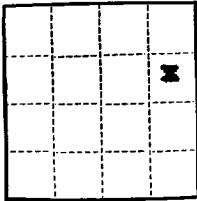


(SUBMIT IN TRIPLICATE)

Land Office New Mexico  
Lease No. 02218  
Unit 8



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 4, 19 61

King Davis Federal

Well No. 3 is located 1980 ft. from N line and 660 ft. from E line of sec. 28

SE NE Sec. 28  
(¼ Sec. and Sec. No.)

88 37E  
(Twp.) (Range)

(Meridian)

Bluitt-Penn  
(Field)

Roosevelt  
(County or Subdivision)

New Mexico  
(State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Plan to drill a Rough "C" test well to a depth of approximately 9600'. The casing program is as follows:

13-3/8", 48# csg set @ 350' with 350 sax.

8-5/8", 21# & 32# csg set @ 4200' with 1900 sax.

5-1/2", 17# csg set @ 9600' with 1800 sax.

All casing will be set & cemented in accordance with approved methods.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company THE OHIO OIL COMPANY

Address Box 2107

Hobbs, New Mexico

By

*B. Z. Walter, Jr.*

Title Supt.

**DISTRIBUTION:**

**U.S.O.S.**

**Carl B. King**

**Davis Brothers**

**Mr. J. A. Grimes**

**Mr. L. H. Shearer**

**Mr. D. V. Kitley**

**Mr. T. A. Steele**

**Mr. T. O. Webb**

**Mr. R. E. Feather**

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL LOCATION AND ACREAGE DEDICATION PLAT**

FORM C-128  
 Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

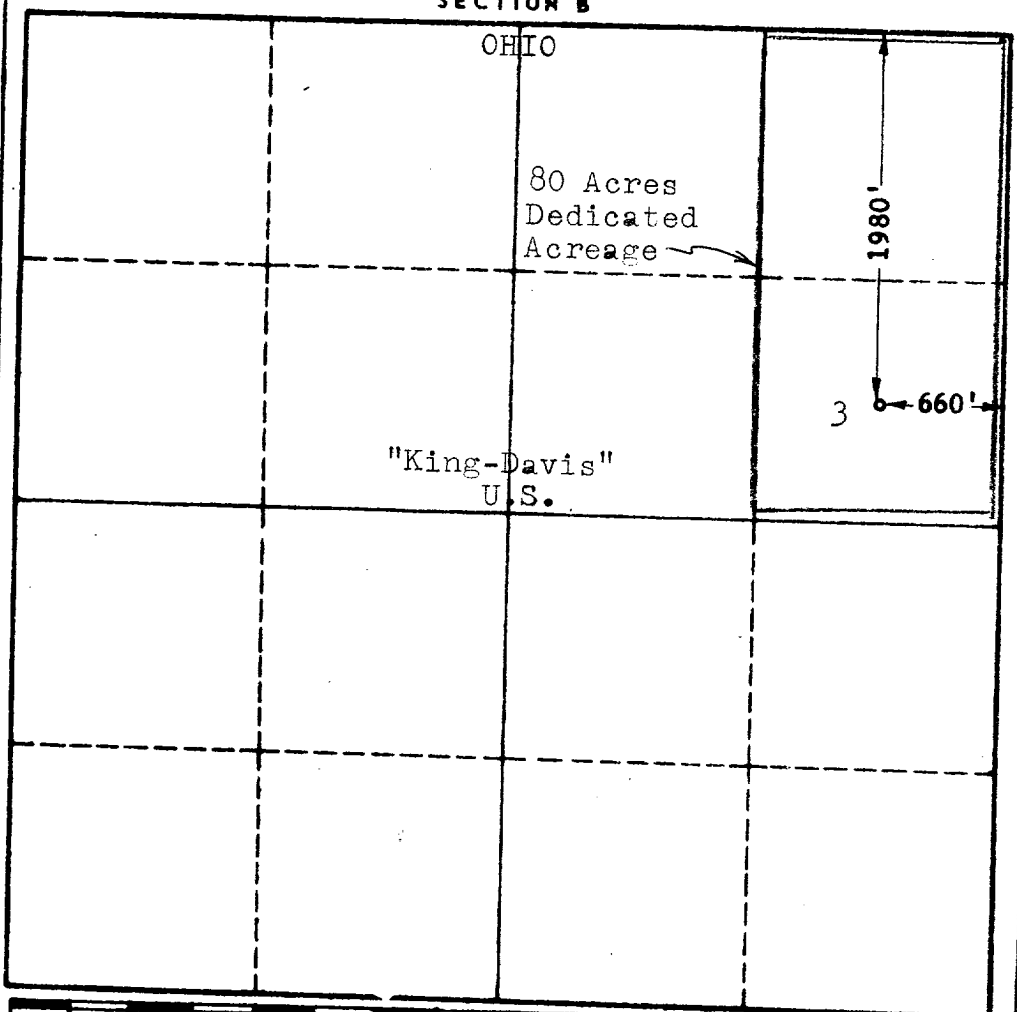
**SECTION A**

Operator <b>THE OHIO OIL COMPANY</b>		Lease <b>KING DAVIS Federal</b>		Well No. <b>3</b>
Unit Letter <b>H</b>	Section <b>28</b>	Township <b>8 SOUTH</b>	Range <b>37 EAST</b>	County <b>ROOSEVELT</b>
Actual Footage Location of Well: <b>1980</b> feet from the <b>NORTH</b> line and <b>660</b> feet from the <b>EAST</b> line				
Ground Level Elev. <b>4021.3 FEET</b>	Producing Formation <b>Bough "C"</b>	Pool <b>Bluitt-Pennsylvanian</b>	Dedicated Acreage: <b>80</b> Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES \_\_\_\_\_ NO X ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES X NO \_\_\_\_\_. If answer is "yes," Type of Consolidation Operating Agreement
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

**SECTION B**



U. S. DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT  
**CERTIFICATION DEPARTMENT**

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

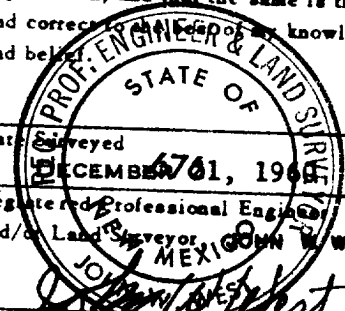
Name  
**T. O. Webb**

Position  
**Area Petroleum Engineer**

Company  
**The Ohio Oil Company**

Date  
**1-3-61**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.



Date Surveyed  
**DECEMBER 26, 1960**

Registered Professional Engineer and/or Land Surveyor  
**JOHN W. WEST**

Certificate No.  
**N.M. - P.E. & L.S. NO. 678**

