

## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fc, New Mexico

# WELL RECORD

Mail to District Office, Oil Conservation Commission, to which Form C-101 was sent not later than twenty days after completion of well. Follow instructions in Rules and Regulations of the Commission. Submit in QUINTUPLICATE.

If State Land submit 6 Copies

| •••••••••••          |   |   | FLY         |               |                   |                                       |   | •                                       |   |
|----------------------|---|---|-------------|---------------|-------------------|---------------------------------------|---|---|---|
|                      | The C                                   | hio                                     | O11 Co      | mpany         |                   | ***********************               | **********************                  | W. A. Maupin                            |   |
| ell No               |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |               |                   |                                       |   | (Leese)<br>                             |   |
| 5H 140,              | Bluit                                   | , m                                     | 777) _      | 74 OI         |                   | /4, or sec                            | · T                                     | Recent R                                | , Nh                                    |
|                      |   |   |             |               |                   |                                       |   |   |   |
|                      |   |   |             |               |                   |                                       |   | feet from                               |   |
|                      |   |   |             |               |                   |                                       |   | ······································  |   |
|                      |   |   |             |               |                   |                                       |   | k-1                                     | •                                       |
|                      |   |   |             |               |                   |                                       |   | *************************************** |   |
|                      |   |   |             |               |                   |                                       |   |   |   |
| evation abov         | ve sea level                            | at Top                                  | of Tubi     | ng Head       | 405               | 2' KDB                                | The in                                  | formation given is to                   | be kept confidential                    |
|                      |   |   |             | , 19          | r<br>*****        |                                       |   |   |   |
|                      |   |   |             |               | ОП                | SANDS OR Z                            | ONES                                    |   |   |
| . 1. from            |   |   | ,           | to            |                   |                                       |   | to                                      |   |
|                      |   |   |             |               |                   |                                       |   | to                                      |   |
|                      |   |   |             |               |                   |                                       |   | to                                      |   |
| . <i>5</i> , Hom     | ••••                                    | *************************************** |             |               | ***************** | No. 0,                                | Irom                                    | to                                      |   |
|                      |   |   |             |               | IMPOR             | TANT WATER                            | SANDS                                   |   | _                                       |
| lude data o          | on rate of v                            | water ir                                | aflow and   | d elevation   | to which t        | water rose in hole                    | •                                       |   |   |
|                      |   |   |             |               |                   |                                       |   | feet                                    |   |
| . 2, from            | •                                       |   |             |               | to                |                                       |   | feet                                    | *************************************** |
| . 3, from            | *************************************** | ······                                  | •••••       |               | to                |                                       | *************************************** | feet                                    | *************************************** |
| . 4, from            |   |   |             |               | to                | *******************                   | *************************************** | feet                                    |   |
|                      |   |   |             |               |                   |                                       |   |   |   |
|                      |   |   | <del></del> |               |                   | CASING RECOR                          | LD .                                    |   | <del></del>                             |
| SIZE                 | PER F                                   |   | NEW :       |               | MOUNT             | KIND OF<br>SHOE                       | CUT AND<br>PULLED FROM                  | PERFORATIONS                            | PURPOSE                                 |
| 13 3/8"              |   | 8#                                      | Yev         |               | 391.03            | Guide                                 |   | -                                       | Surface                                 |
| 9 5/8"               | 36# &                                   |   |             |               | 21h!              | Plexifle                              | <b>V</b>                                | · · · · · · · · · · · · · · · · · · ·   | Salt                                    |
| <u> </u>             | 23#,20                                  | 20                                      | # IOV       | <del></del>   | 496.15            | Pack-off                              |   |   | 011                                     |
|                      |   |   |             |               |                   | · · · · · · · · · · · · · · · · · · · |   |   |   |
|                      |   |   |             | MT            | DDDIG (           |                                       | NO DUGODO                               |   |   |
|                      | <del></del>                             |   |             |               | ן מאומם           | AND CEMENTI                           | NG RECORD                               |   |   |
| SIZE OF<br>HOLE      | SIZE OF<br>CASING                       |   | iere<br>iet | NO. SAC       | CKS               | METROD<br>USED                        |   | MUD<br>RAVITY                           | AMOUNT OF                               |
|                      | CASING                                  | 8                                       | ET          | NO. SACOF CEM | CKS<br>ENT        | METHOD<br>USED                        |   | MUD                                     | AMOUNT OF<br>MUD USED                   |
| SIZE OF HOLE  17 1/2 | CASING                                  | PO.                                     | )6          | NO. SACOF CEM | CKS<br>ENT        | METHOD                                |   |   | AMOUNT OF<br>MUD USED                   |

## RECORD OF DRILL-STEM AND SPECIAL TESTS

If drill-stem or other special costs or deviation surveys were made, submit report on separate sheet and attach hereto

### TOOLS USED

|                       |       |              |                      |                    |          |   |           |          |           |                      | feet tofeet.               |
|-----------------------|-------|--------------|----------------------|--------------------|----------|---|-----------|----------|-----------|----------------------|----------------------------|
| Cable                 | tools | were use     | ed from              |                    | eet t    | 0                                       |           | teet, an | d from    |                      | feet tofeet.               |
|                       |       |              |                      |                    |          |   | ODUC      | TION     |           |                      |                            |
| Put to                | Prod  | ucing        |                      | <u>1-19</u>        | •••••    | , 19.                                   | <b>SQ</b> |          |           |                      |                            |
| OIL V                 | VELI  | : The        | production           | during the first 2 | 4 ho     | urs was                                 | 258.]     | u        | bar       | rels of liqu         | aid of which% was          |
|                       |       | was          | oil:                 | 0 %                | was e    | mulsion:                                | )         |          | % water   | ; and                |                            |
|                       |       |              | •                    | .4° API at         |          | •                                       |           |          |           | •                    |                            |
|                       |       | ``           | •                    |                    |          |   |           |          |           |                      |                            |
| GAS V                 | WELI  | ⊥: The       | production           | during the first 2 | 24 ho    | urs was                                 |           |          | I,C.F. ph | 118                  | barrels of                 |
|                       |       | liqu         | iid Hydroca          | rbon. Shut in Pres | surc     |   | lbs.      |          |           |                      |                            |
| Lengt                 | h of  | Time Sh      | nut in               |                    | ••••••   |   |           |          |           |                      | . ~                        |
| P                     | LEAS  | E IND        | ICATE BI             | ELOW FORMAT        | NOF      | TOPS (IN                                | CONF      | OBMAN(   | E WITH    | I GEOGR              | APHICAL SECTION OF STATE): |
|                       |       |              |                      | Southeastern N     |          | Mexico                                  |           |          |           |                      | Northwestern New Mexico    |
|                       | -     |              |                      | 2253 !<br>229k     | T.       |   |           |          |           |                      | Ojo Alamo                  |
|                       |       |              |                      | 232h<br>271k       | T.<br>T. |   |           |          |           |                      | Kirtland-Fruitland         |
|                       |       |              |                      | 2800               | T.       |   |           |          |           |                      | Pictured Cliffs.           |
|                       |       |              |                      | 3285               | т.       | •                                       |           |          |           |                      | Menefee                    |
|                       |       |              |                      | 3506               | T.       | Ellenburge                              | r         |          |           | <b>T.</b>            | Point Lookout              |
|                       |       |              |                      |                    | T.       |   |           |          |           |                      | Mancos                     |
|                       |       |              |                      | 4004<br>5458       | Т.       |   |           |          |           |                      | Dakota                     |
|                       |       |              |                      | /42/0              | Т.<br>Т. |   |           |          |           |                      | Morrison                   |
|                       |       |              |                      | 6869               |          | *************************************** |           |          |           |                      |                            |
| T. A                  | .bo   |              |                      | 7670               | T.       |   |           |          |           | т.                   |                            |
| Т.                    | 278   | h =C=        |                      | 9509               | T.       |   |           |          |           |                      |                            |
| Т. М                  | 1iss  |              |                      | •••••              | T.       |   |           |          |           | т.                   |                            |
|                       |       |              | (                    |                    |          | FORMA                                   | TIO       | V RECO   | KD        | len: 1               | 1                          |
| Fro                   | m     | То           | Thickness<br>in Feet | Fo                 | rmati    | ion                                     |           | From     | То        | Thickness<br>in Feet | Formation                  |
|                       |       |              |                      |                    |          |   |           | ,        |           |                      |                            |
| 0                     |       | 1802         | 1802                 | Red Beds           |          |   |           |          |           |                      |                            |
| 1802<br>2230          |       | 2230<br>4056 |                      | Red Beds (         |          | alt                                     |           |          |           |                      |                            |
| 4056                  |       | 7662         |                      | Line               | TT.      |   |           |          |           |                      |                            |
| 7662                  | •     | 7926         |                      | Shale              | _        |   |           |          |           |                      |                            |
| 79 <b>2</b> 6<br>8132 |       | 8132<br>9550 |                      | Lime & Sha         |          |   |           |          |           |                      |                            |
|                       | - 1   |              |                      | write or Per       | na.u     | 1                                       | •         |          |           |                      |                            |
| 9550                  | " ‡   | .D.          |                      |                    |          |   | -         | :        | ,         |                      |                            |
| Dist                  |       |              |                      |                    |          |   |           |          |           |                      |                            |
| N.M.                  | o.¢   |              |                      |                    |          |   |           |          |           |                      |                            |
|                       |       | A. Gr        | imes<br>earer        |                    |          |   | !         |          |           |                      |                            |
|                       |       | V. Ki        |                      |                    |          |   |           |          |           |                      |                            |
|                       |       | A. St        |                      |                    |          |   |           | -        |           |                      |                            |
|                       |       | M. Ly.       |                      |                    |          |   |           |          |           |                      |                            |
|                       |       |              | ather                |                    |          |   |           |          |           |                      |                            |
|                       |       |              |                      |                    |          |   |           |          |           |                      |                            |
|                       |       |              |                      |                    |          |   |           |          |           |                      |                            |
|                       |       |              |                      |                    |          |   |           |          |           |                      |                            |
|                       | !     |              | <u> </u>             | •                  |          | <u> </u>                                |           | 11       | <u> </u>  | ACE IS N             |                            |

| I hereby swear or affirm that the information given herewith is | a complete and correct record of the well and all work done on it so far |
|---|--|
| as can be determined from available records.                    |  |
|   | May 17, 1960   |

|   |                                     | (Date) |
|---|-------------------------------------|--------|
| Company or Operator he Ohio Oil Company | AddressBox. 2107, Hobbs, New Maxico |        |
| Name 1 2. 2110                          | Position or TitleAsstSupt           | •••••• |

## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

(Form C-104) Revised 7/1/57

## REQUEST FOR (OIL) - (XCASC) ALLOWABLE

New Well

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Cas must be reported on 15.025 psia at 60° Fahrenheit.

|              |              |           |  |   | H obbs,           | New Me            | ocico               | Apri        | _                                     |
|--------------|--------------|-----------|--|---|-------------------|-------------------|---------------------|-------------|---------------------------------------|
| WE ARI       | E HERI       | EBY R     | EQUESTI  | NG AN ALLOWABLE FO                                | , ,               | NOWN A            | S:                  |             | (Date)                                |
| ••••         |              |           | -  | any W. A. Maupin                                  |                   |                   |                     | SE 1/4      | WW 1/4                                |
| •            |              |           |  | (Lease<br>, T. 8 S , R 37                         |                   |                   |                     |             |                                       |
| Unit         | Letter       | , Sec.    | ····· <del>†</del> Z                             | ., T, R21.  | , NMPM.,          | DAUAGE            | -r ciiii.           | ·····       | Pool                                  |
|              | Roose        | avelt     |  | County. Date Spudded                              |                   |                   |                     | mpleted .   | h-13-60                               |
| P            | lease inc    | dicate le | cation:  | Elevation 1058 GL                                 |                   |                   |                     | PBTD        | -                                     |
| D            | C            | В         | TAI  | Top 0il/ <b>3500</b> Pay 9511                     | Name              | of Prod.          | Form. Bou           | gh aca      |                                       |
|              |              |           |  | PRODUCING INTERVAL -                              |                   |                   |                     |             |                                       |
| E            | F            | G         | H  | Perforations_                                     | Depth             |                   | ·····               | Depth       | <del></del>                           |
| -            | I            |           | "  | Open Hole 9511 - 9                                | 550 Casir         | ng Shoe           | 9511                | Tubing      | 9541                                  |
| <del>-</del> | K            |           | <del>                                     </del> | OIL WELL TEST -                                   |                   |                   |                     |             |                                       |
| L            | V            | J         | I  | Natural Prod. Test:                               | bbls.oil,         | bbl               | s water in          | hrs,        | Choke<br>min. Size                    |
|              |              |           |  | Test After Acid or Fractu                         |                   |                   |                     |             |                                       |
| M            | N            | 0         | P  | load oil used): 182.83                            | bbls,oil, 0       | bbls wa           | ter in <b>17</b>    | _hrs,       | min. Size 19/64                       |
|              |              |           |  | GAS WELL TEST -                                   |                   |                   |                     |             |                                       |
|              | ·            |           |  | Natural Prod. Test:                               | MCF/E             | Day; Hours        | flowed              | Choke S     | ize                                   |
| Lubing ,     | Casing a     | nd Ceme   | nting Recor                                      |   |                   |                   |                     |             |                                       |
| Size         | 1            | Feet      | Sax  | Test After Acid or Fractu                         |                   |                   |                     |             |                                       |
|              | ,            |           |  | Choke SizeMetho                                   |                   |                   |                     |             |                                       |
| 13 3/        | /8 1         | 106       | 300 sx   |   |                   |                   |                     |             |                                       |
| 9 5/         | <b>18</b> 42 | 230       | 2835   | Acid or Fracture Treatmen                         |                   |                   |                     |             |                                       |
|              |              |           |  | sand): 500 gallon: Casing Tubing Press. Property. | Date first        | new               | <i>p</i>            |             | · · · · · · · · · · · · · · · · · · · |
| 7            | 95           | <u> </u>  | 200 sx   | 7   |                   |                   | -19-60              | <del></del> | <del></del>                           |
| 2 2/         | /B 00        | 561       |  | Oil Transporter McW                               |                   |                   | ·                   |             |                                       |
| P            | Pemu         | ngt. 80   | acre el  | Gas Transporter No.                               | ne<br>defective h | -20-60            | <del> </del>        | •           |                                       |
| (emarks      | Medai        | 200.00    |  |   | H ( P)            |                   |                     |             | 4                                     |
| •••••••      |              | •••••     | •          |   | Section 1         |                   | *                   | ·····       | ••••                                  |
| T L.         |              |           |  | rmation given above is tru                        | e and complete to | the heet          | of my know          | ledge       |                                       |
|              |              | •         | April 2  | _   |                   |                   | LCOMPAN I           | _           |                                       |
| rpproved     | d            | ٠٠٠٠٠     | where c  | 1,, 1960  |                   | (Cor              | npany or Op         |             |                                       |
|              | OIL CO       | ONSER     | VATION   | COMMISSION  | By: <i>D:</i>     | nal Signe<br>##OR | ed By<br><i>RIS</i> | ••••••      | ,                                     |
| 1.           | 177          |           |  |   |                   |                   |                     | )           |                                       |
| vy:fQ        | francisco.   | [//       | [MS,   | 1/160 P   |                   | . Supt.           |                     | marding wal | l to:                                 |
| itle         |              | -         | 11.  | San           | Send              | Commu             | nications re        | garding wel | u w.                                  |
| 1616         | •••••••      |           |  |   | NameThe           | Ohio Oi           | 1 Compar            | <b>y</b>    |                                       |
|              |              |           |  | i.  | Address Box       | 21.07, E          | lobbs, Ne           | w Mexico    | · · · · · · · · · · · · · · · · · · · |

N.M.O.C.C.

Mr. J. A. Grimes"

Mr. L. H. Shearer

Mr. D. V. Kitley

Mr. T. A. Steele Mr. C. M. Lynch Mr. T. O. Webb

Mr. R. E. Feather

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

Form G-110 Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION 1 23

| Company or Operato                                     | The Ohio      | Oil Company   |   | Lease W.                          | A. Maupin Est. |
|--|---------------|---------------|---|-----------------------------------|----------------|
| Well No. 1   | Unit Letter 1 | S 19 T        | 88 R 37E  | Pool Bluitt-Pe                    | m.             |
| County <u>Roosevel</u>                                 | t K           | ind of Lease  | (State, Fed.  | or Patented)                      | Patented       |
| f well produces oil                                    |               |               |   | <del></del>                       |                |
| Authorized Transpor                                    |               |               |   |                                   | = :            |
| Address 701 V &  |               |               |   |                                   |                |
|  |               |               |   | form is to be se                  | ent)           |
| Authorized Transpor                                    | ter of Gas    | None          |   |                                   |                |
| Address<br>(Give ad                                    |               |               |   | Date Connecte                     | d              |
| (Give ad   | dress to whi  | ch approved   | copy of this  | form is to be se                  | ent)           |
| If Gas is not being s                                  | old, give rea | sons and also | explain its   | present disposi                   | ition:         |
| Gas is being f   | lared. No r   | ipeline conn  | ection.   |                                   |                |
|  |               |               |   |                                   |                |
| Change in Transport<br>Change in Ownership<br>Remarks: |               |               |   | •                                 |                |
| Remarks:   |               |               |   | Give explanatio                   | n below)       |
|  |               |               |   |                                   |                |
|  |               |               |   |                                   |                |
|  |               |               |   |                                   |                |
|  |               |               |   |                                   |                |
| the undersigned cer                                    |               |               | Regulations o   | f the Oil Conse                   | rvation Com-   |
| nission have been co                                   | mplied with   | •             |   |                                   |                |
| Executed this the                                      | a day of      | April         | 19 60   |                                   |                |
|  |               | ADELL         | <del></del>   | minimal Cimera D                  |                |
|  |               | , <b>b</b>    |   | riginal Signed By<br>D. E. MORRIS |                |
| pproved  |               | 19            | Title   | Asst. Supt.                       |                |
| OIL CONSERV  | ATION COM     | MISSION       | Company   | The Ohio Oil Co                   |                |
| (A)  |               |               | <u> </u>  | The Unio Vil C                    | mpatry         |
| sy Alle H  | 1/ 1/2 // //  | 2/1/          | Address   | Box 2107                          |                |
| 100010   | <i>~~</i>     |               |   |                                   |                |
| `itle  | <del></del>   |               | man and the state of the state | Hobbs, New Mexi                   | .00            |

N.M.O.C.C. Mr. J. A. Grimes

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#### NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-103 (Rev 3-55)

### MISCELLANEOUS REPORTS ON WELLS

|                    |                | (Sub                 | mit to approp  | riate Distri           | ct Office o                                 | s per Con                             |                               |  |  |  |
|--------------------|----------------|----------------------|----------------|------------------------|---|---------------------------------------|-------------------------------|--|--|--|
| Name of Com        |                |                      |                |                        | Add   | ress                                  |                               | ATT (L3 AM                               |  |  |
| Lease              | he Ohio Oi     | L1 Com               | any            | Well No.               | Unit Lett                                   | Box 2                                 | 2107, Hob                     | bs. How Max                              | iso  |  |
|                    | . A. Maupi     | in Ret.              |                | well No.               | P Duit Lett                                 | 19                                    | Township 8 8                  | l R                                      | 37 K                                       |  |
| Date Work Pe       |                |                      | ool            |                        | <u>.i                                  </u> |                                       | County                        | <u>k</u> _                               |  |  |
| h                  | -15-60         |                      |                | tt-Penn                |   | · · · · · · · · · · · · · · · · · · · |                               | evelt                                    |  |  |
|                    |                |                      | <del></del>    | A REPORT               |   |                                       |                               |  |  |  |
| Beginni            | ng Drilling Op | erations             |                | sing Test ar           |   | lob                                   | Other (E                      | explain):                                |  |  |
| Pluggin            | g              |                      | ☐ Re           | medial Work            |   |                                       |                               |  |  |  |
| Comen'             | ted by MG      | 100 2 <del>-</del> 5 | olug method    | i with 20<br>Posted 7' | O sacks<br>casing                           | Trinit                                | Tinterno                      | and 29# cas<br>with 3% ge<br>30 minutes. | ing to 9511'.<br>1. Top cement<br>Held OK. |  |
| Witnessed by       |                |                      |                | Position               |   |                                       | Company                       |  |  |  |
|                    | <del></del>    |                      | FILL IN BE     |                        |   |                                       | EPORTS OF                     | NLY                                      |  |  |
| DF Elev.           |                | T D                  |                | PBT                    | D D   | LUAIA                                 | Producing                     | Interval                                 | Completion Date                            |  |
| Tubing Diame       | eter           | Ti                   | ubing Depth    |                        | Oil S                                       | String Diam                           | eter                          | Oil String                               | 1 String Depth                             |  |
| Perforated In      | terval(s)      |                      |                |                        |   |                                       |                               |  |  |  |
| Open Hole In       | erval          |                      |                |                        | Prod  | ucing Form                            | ation(s)                      | · · · · · · · · · · · · · · · · · · ·    |  |  |
|                    |                |                      |                | RESUL                  | TS OF WO                                    | RKOVER                                |                               |  |  |  |
| Test               | Test Test      |                      | Oil Production |                        | Production<br>CFPD                          |                                       | Production<br>BPD             | GOR<br>Cubic feet/Bb                     | Gas Well Potential MCFPD                   |  |
| Before<br>Workover |                |                      |                |                        |   |                                       |                               |  |  |  |
| After<br>Workover  |                |                      |                |                        | ····  |                                       |                               |  |  |  |
|                    | OIL CONS       | SERVATI              | DA COMMISSIO   | N                      |   |                                       | fy that the in<br>my knowleds |  | above is true and complete                 |  |
| Approved by        | 1111           |                      | 1/1/10         |                        | Nai   |                                       | iginal Signo<br>D. E. MOR     | •  |  |  |
| Title              | ,              |                      | Pri            |                        | Po  | sition<br>A                           | ngt Quet                      |  |  |  |
| Date               |                |                      | <del></del>    |                        | Cor   | npany                                 | sst. Supt<br>he Ohio O        | il Company                               |  |  |

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### NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-103 (Rev 3-55)

## MISCELLANEOUS REPORTS ON WELLS

| Name of Company Address 1903 AM 3 05  | 1        |
|---|----------|
|   | ŀ        |
| The Ohio Oil Company Box 2107, H obbs, New Mexico   |          |
| Well No. Unit Letter Section Township Range 37 E  |          |
| Date Work Performed Pool County   |          |
| 3-18-60 Rluitt-Penn. Roosevelt  |          |
| THIS IS A REPORT OF: (Check appropriate block)  |          |
| Beginning Drilling Operations Casing Test and Cement Job Other (Explain):   |          |
| Plugging Remedial Work  Detailed account of work done, nature and quantity of materials used, and results obtained.   |          |
| Drilled 12 1/4" hole to 4230'. Ran 105 jts. 9 5/8", 36# casing to 4230'. Cementer HOWCO 2-plug method with 2635 sacks Trinity Lite-Wate cement followed by 200 sacks Trinity regular with 3% gel. Gement circulated. Tested 9 5/8" casing with 1000# 30 minutes. Held OK. | - 1      |
| Witnessed by Position Company   |          |
| FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY  |          |
| ORIGINAL WELL DATA  |          |
| D F Elev. T D PBTD Producing Interval Completion Date   | •        |
| Tubing Diameter Tubing Depth Oil String Diameter Oil String Depth   |          |
| Perforated Interval(s)  |          |
| Open Hole Interval Producing Formation(s)   |          |
| RESULTS OF WORKOVER   |          |
| Test Date of Oil Production Gas Production Water Production GOR Gas Well P.  Test BPD MCFPD BPD Cubic feet/Bbl MCFP   |          |
| Before<br>Workover  |          |
| After<br>Workover   |          |
| OIL CONSERVATION COMMISSION  I hereby certify that the information given above is true and to the best of my knowledge.   | complete |
| Approved by Name Original Signed By   |          |
| Title Position D. E. MORRIS  Asst. Supt.  |          |
| Date Company The Ohio Oil Company   |          |

N.M.O.C.C. Mr. J. A. Grimes

Mr. L. H. Shearer

Mr. D. V. Kitley

Mr. T. A. Steele Mr. C. M. Lynch Mr. T. O. Webb Mr. R. E. Feather

#### NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-103 (Rev 3-55)

|                    | e e e e e e e e e e e e e e e e e e e             | (Submit to app          |             |                     |                  |                      | N WELL:                      |                | 7                   | eac                         |  |
|--------------------|---|-------------------------|-------------|---------------------|------------------|----------------------|------------------------------|----------------|---------------------|-----------------------------|--|
| Name of Co         | mpany   | <u></u>                 |             |                     | Addre            | ss                   | Tr Tr                        | ) /=5          | r h an              | _                           |  |
|                    | The Ohio O  | Ll Company              |             |                     |                  |                      | 2107. Hoh                    | bs.            | New Mexico          | <u>s</u> 05                 |  |
| Lease              |   |                         | Well No     | o. Unit             | Letter           | Sectio               | n Township                   |                | Ran                 |                             |  |
| <u> </u>           |   | in Eat.                 | 1           |                     | <u> </u>         | 1                    |                              | S              |                     | 37 B                        |  |
| Date Work F        |   | Pool                    | AA . 🦘      | _                   |                  |                      | County                       |                | 7A                  |                             |  |
| <del> </del>       | 3=9=60  |                         | tt-Penn     | ORT OF:             | (Check           | abbenher             | ate block)                   | esev           | SIL                 | <del></del>                 |  |
| Beginn             | ning Drilling Operat                              |                         |             | est and Cen         |                  |                      | Other (1                     | Explair        | n):                 |                             |  |
| Pluggi             |   |                         | Remedial    |                     |                  |                      | Carlos (1                    |                | -,-                 |                             |  |
| cast               | ided 17 1/2" i<br>ing to 406' an<br>gel. Cement ( | ad comented circulated. | by HOWO     | 0 2-plu 13 3/8      | g met            | hod w                | Lth 300 s                    | acks<br>for    | Trinity :           | regular with                |  |
| Witnessed b        | у   |                         | Posi        |                     |                  | <b>100%</b> D        | Company                      |                |                     |                             |  |
| l                  |   | TILL IN E               |             | OR REME!            |                  |                      | EPORTS O                     | NLY            |                     |                             |  |
| DF Elev.           | т   | )                       | <del></del> | BTD                 |                  |                      | Producing                    | ng Interval    |                     | Completion Date             |  |
| Tubing Dian        | neter   | Tubing Depth            |             |                     | Oil Stri         | ng Diam              | eter                         | ter            |                     | Oil String Depth            |  |
| Perforated I       | nterval(s)  | <b>L</b>                |             | l                   |                  |                      |                              |                |                     |                             |  |
| Open Hole I        | nterval   |                         |             |                     |                  | ing Form             | ation(s)                     |                |                     |                             |  |
|                    |   |                         | RE          | SULTS OF            | WOR              | COVER                |                              | ·              |                     |                             |  |
| Test               | lest  |                         | tion        | Gas Produc<br>MCFPI |                  |                      | Production<br>BPD            | Cub            | GOR<br>oic feet/Bbl | Gas Well Potential<br>MCFPD |  |
| Before<br>Workover |   | -                       |             |                     |                  |                      |                              |                |                     |                             |  |
| After<br>Workover  |   |                         |             |                     |                  |                      |                              |                |                     |                             |  |
|                    | OIL CONSERV                                       | ATION COMMISS           | SION        |                     | I here<br>to the | eby certi<br>best of | fy that the in<br>my knowled | oformat<br>ge. | ion given abov      | ve is true and complete     |  |
| Approved by        |   | 192/11                  |             |                     | Name             |                      | Original  D. E.              |                |                     |                             |  |
| Title Con          | <i>y</i>  | M                       |             |                     | Positi           | on                   | Asst. S                      |                |                     |                             |  |
| Date               |   | Z 96 <b>0</b>           |             |                     | Compa            | any                  |                              |                | l Gommany           |                             |  |

N.M.OCC

Mr. J. A. Grimes

Mr. L. H. Shearer

Mr. D. V. Kitley
Mr. T. A. Steele
Mr. C. M. Lynch
Mr. T. O. Webb
Mr. R. E. Feather

#### Form C-101 Revised (12/1/55)

Box 2107, Hobbs, New Merrico

### NOTICE OF INTENTION TO DRILL

|          |                   | **-                                    |                  |                             | each Form C- 128 in tri                         |                     |              |
|----------|-------------------|--|------------------|-----------------------------|---|---------------------|--------------|
| ·····    | •                 | 200                                    | (Place)          | X160                        |   | farch 2, 1960       |              |
|          | ERVATI<br>, NEW N |  | MMISSION         |                             |   | (Date)              | •            |
| ntlemen: |                   |  |                  |                             |   |                     |              |
| You ar   | e hereby          | notified                               | that it is our i | ntention to commence th     | e Drilling of a well to be                      | known as            |              |
|          | W. A.             | Manpi                                  | n Estate         | (Company                    | or Operator), Well No                           | . **                |              |
|          | <br>0a            | ······································ | (Lease)          |                             | , Well No                                       | , in                | The w        |
| ated. 19 | <b>0</b> 0        | fe                                     | et from the      | Borth .                     |   | line and 198        | Ofeet from   |
| •••••    |                   | west                                   | •                | line of Section             | 19 , <sub>T</sub> 88                            | , R. 37%            | , NMPM.      |
| IVE LO   | CATION            | FROM                                   | SECTION LIN      | NE) Bluitt-Perm             | Pool,   | Roosevelt           | C            |
|          |                   |  |                  | If State Land the Oil as    | nd Gas Lease is No                              | ••••••              | •••••        |
| D        | С                 | В                                      | A                | Address c/o Helen           | vner is W. A. Maupin<br>L. Maupin, Illino       | is State Bank       | of Quincy,   |
| E        | Ŧ                 | G                                      | н                | We propose to drill wel     | l with drilling equipment as <b>Rotary toc</b>  | follows:            | r, Illineis  |
|          |                   |  | <u></u>          |                             | bond is Current                                 |                     |              |
| L        | к                 | J                                      | I                | Drilling Contractor         | Marcum Bri<br>Box 5094,                         | lling Company       | ••••••       |
| М        | N                 | 0                                      | P                | We intend to complete       | this well in the Bough                          | #C#                 |              |
| We pro   | opose to u        | se the fo                              | llowing strings  |                             | timate depth of 9,600 PROGRAM hem as indicated: | T                   | ••••••       |
| Sise (   | of Hole           |  | Size of Casing   | Weight per Foot             | New or Second Hand                              | Depth               | Sacks Cement |
| 17-1/2   | *                 | 13                                     | 3-3/8"           | 1,8#                        | You   | 3501                | 350          |
| 12-1/1   | M                 | 5                                      | -5/8"            | 36 & 40#                    | *   | 4,2001              | 1900         |
| 8-3/1    | i,m               | 7                                      | <b>78</b>        | 23, 26 & 29#                | 19  | 9,6001              | 1800         |
|          | · <del></del>     |  |                  |                             |   |                     |              |
|          |                   |  | _                | dvisable we will notify you | u immediately.                                  | rork.)              |              |
|          | Ŋ                 | pr ·                                   | e Hoge           |                             | S:I   |                     |              |
| proved   | ollows:           | ••••••                                 |                  | , 19                        | Sincerely yours,                                | COMPANY OF OPERATOR | ·            |
|          |                   |  |                  |                             |   |                     |              |

#### DISTRIBUTION:

#### HOCC

Mr. J. A. Orimon Mr. L. H. Shearer

Mr. D. V. Kitley

Mr. T. A. Steele

Mr. C. M. Lynch Mr. T. O. Webb Mr. P. E. Ponther

## NEW M\_ AICO OIL CONSERVATION COMMIS... JN

FORM C-128 Revised 5/1/57

WELL LOCATION AND ACREAGE DEDICATION PLAT

| Ohio Oii Co.  Ohio Oii Co.  Ohio Oii Co.  Ohio Oii Co.  Ohio Citetee  For Section  For 19  South  Rasse  Rosse  Ro |  | å i   | NSTRUCTIONS FOR CO   | SECTION A  |                  | TA COUNT   |   |
|--|--|---|--|--|------------------|--|---|
| According to the part of the p | •  |   |  | Lease  |                  |  | M 10 Vel Bo.  |
| 1980   South   37 East   Roosevelt   |  |   | 15   |  | Mauping Ph       | ARthO  | 1   |
| 1980   Section the North   Sine and   1980   Section the   West   Section 1980    | P  | 19  |  |  |                  | Roose  | velt  |
| Pool Bluitt-Pennsylvanian Dedicated Acreage  1057-88 Producing Formation Bough non Bluitt-Pennsylvanian Dedicated Acreage  1058 Bough non Bluitt-Pennsylvanian Boometer and the dedicated acreage outlined on the plat below? YES X NO **Counter* means the plat he has been right to drill mound to produce from any pool and to appropriate the production either for himself or just himself and another. (55-3-29 ie) NMSA 1935 (comp.)  If the answer to question two is "no," have the interests of all the owners been consolidated by communitization agreement or other water? YES NO If names is "yea," Type of Consolidation  If the answer to question two is "no," list all the owners and their respective interests below.  **The Option Sources**    Land Description  |  |   | North  | 1000   |                  | 1.7 A  |   |
| Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES X NO Comment means the push has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (6)-3-29 (e) NA) A 1915 (omp.)  If the answer to question two is "no," have the interests of all the owners been consolidated by communitization agreement of other wise? YES NO If manyer is "yee," Type of Consolidation  Uthe answer to question two is "no," list all the owners and their respective interests below.  The CERTIFICATION  Acrea  Dedicated Acrea  Acrea  Dedicated Acrea  Acrea  Dedicated  Acrea  The Ohio Oil Compan  Date  3-3-60  I hereby certify that the well located above on the plat in SECTION B well come to the plat in SECTION B well come t         |  |   |  |  | feet from the    | west   |   |
| Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES X NO   | 057.8                                    |   |  |  | Pennsylvai       | nian   | 80 · Acre   |
| SECTION B  CERTIFICATION  I hereby certify that the information in SECTION A above is true and oplete to the best of my knowledge belief.  Name  P. O. Webb  Position Area Petroleum Engi Company The Ohio Oil Compan Date 3-3-60  I hereby certify that the well locate above on the plat in SECTION B a plotted from field notes of actual aurreys made by me or under my supervision, and that the same is to and correct to the best of my knowl and belief.  Date Surveyed  3-1-60  Registered Professional Engineer  | another. (65- If the answer to wise? YES | gbt to drill into an<br>-3-29 (e) NMSA 19<br>to question one is<br>NO | id to produce from any po<br>935 (Comp.)<br>"'no," have the interesti<br>If snawer is "'yes," Typi | of and to appropriate  s of all the owners be e of Consolidation | the production e | by communiti   | self or for himself and   |
| SECTION B  CERTIFICATION  Thereby certify that the information in SECTION A above is true and of plete to the best of my knowledge belief.  Name  T. O. Webb  Position  Area Petroleum Engi  Company  The Onio Oil Compan  Date  3-3-60  I hereby certify that the well locate above on the plat in SECTION B approved and correct to the best of my knowledge belief.  Date Surveyed  3-1-60  Registe red Professional Engineer   |  |   | no, her an the owner   |  |                  | ':<br>   |   |
| OHTO  80 Acres Dedicated Acreage  Acreage  Name F. O. Webb Position Area Petroleum Engi Company The Ohio Oil Compan Date 3-3-60  I hereby certify that the well locate shown on the plat in SECTION B we plotted from field notes of actual surveys made by more under my supervision, and that the same is to and correct to the best of my knowleaded belief.  Date Surveyed 3-1-60  Registered Professional Engineer  |  |   |  | Land Des   | cription         |  |   |
| OHTO  80 Acres Dedicated Acreage  Acreage  Name T. O. Webb Position Area Petroleum Engi Company The Onio Oil Compan Date 3-3-60  I hereby certify that the well locate shown on the plat in SECTION B we plotted from field notes of actual surveys made by me or under my supervision, and that the same is to and correct to the best of my knowl and belief.  Date Surveyed 3-1-60  Registered Professional Engineer  |  |   |  |  |                  |  |   |
| Dedicated Acreage  Dedicated Acreage  Name T. O. Webb Position Company The Ohio Oil Compan Date 3-3-60  I hereby certify that the well locate above on actual surveys made by mee or under my supervision, and that the same is to and correct to the best of my knowl and belief.  Date Surveyed 3-1-60  Registered Professional Engineer   |  |   | SECTION B  |  |                  | 7  | CERTIFICATION   |
| surveys made by me or under my supervision, and that the same is to and correct to the best of my knowl and belief.  Date Surveyed  3-1-60  Registered Professional Engineer   | 198                                      | o' <del>-  </del>   | 086<br>A   | edicated   |                  | in SECTION plete to the belief.  Name  I. O. W. Position Area F. Company The Oh. Date 3-3-60     | NA above is true and come best of my knowledge an Company  The best of my knowledge and my knowledge an Company  The best of my knowledge an Company  The best of my knowledge and my knowledge an Company  The best of my knowledge and |
|  |  |   |  |  |                  | plotted from<br>surveys ma-<br>supervision<br>and correct<br>and belief.  Date Survey Registered | n field notes of actual de by me or under my , and that the same is true to the best of my knowled; and 3-1-60  |