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NEW MEXICO OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO
CERTIFICATE OF COMPLIANCE AND AUTHORIZATION
TO TRANSPORT OIL AND NATURAL GAS

FORM C-110
 (Rev. 7-60)

FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE

| | | | | | | | |
|---|----------------------|------------------------|---------------------------------|---|------------------------|----------------------|--|
| Company or Operator Marathon Oil Company | | | | Lease State "BPA" FM 3 15 | | Well No. 3 | |
| Unit Letter L | Section 32 | Township 8-S | Range 37-E | County Roosevelt | | | |
| Pool Allison Penn | | | | Kind of Lease (State, Fed, Fee) State | | | |
| If well produces oil or condensate give location of tanks | | | Unit Letter L | Section 32 | Township 8-S | Range 37-E | |
| Authorized transporter of oil <input checked="" type="checkbox"/> or condensate <input type="checkbox"/> McWood Corporation | | | | Address (give address to which approved copy of this form is to be sent) 701 V&J Tower Building, Midland, Texas | | | |
| Is Gas Actually Connected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | | | | | | |
| Authorized transporter of casing head gas <input checked="" type="checkbox"/> or dry gas <input type="checkbox"/> Nearburg & Ingram | | | Date Connected 3-1-63 | Address (give address to which approved copy of this form is to be sent) 100 S. Kentucky Ave., Roswell, New Mexico | | | |

If gas is not being sold, give reasons and also explain its present disposition:

REASON(S) FOR FILING (please check proper box)

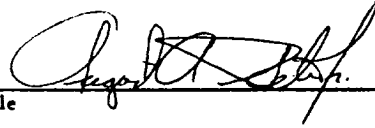
New Well ☒ Change in Ownership ☐
 Change in Transporter (check one) Other (explain below)
 Oil ☐ Dry Gas ☐
 Casing head gas . ☐ Condensate.. ☐

Remarks

DIST:
NMOCC
Comm. of Public Lands
Mr. J. A. Grimes
Mr. L. H. Shearer
Mr. D. V. Kitley
Mr. T. A. Steele
Mr. C. M. Lynch
Mr. J. R. Barber
Mr. L. H. Davis

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 6th day of March, 1963.

| | | |
|-----------------------------|--|--------------------------|
| OIL CONSERVATION COMMISSION | | By |
| Approved by |  | Title |
| Title | | Assistant Superintendent |
| Date | | Company |
| | | Marathon Oil Company |
| | | Address |
| | | Box |
| | | 2107, Hobbs, New Mexico |