| NO. OF COPIES RECEIVED                     |  |                                 |               |                               |       |  |
|--|--|---------------------------------|---------------|-------------------------------|-------|--|
| DISTRIBUTION                               | NEW MEXICO OIL CONS                                  |                                 | Form C-101    |                               |       |  |
| SANTA FE                                   |  |                                 |               | wided 1-1-65                  |       |  |
| FILE                                       |  |                                 | 5             | A, Indicate Type of Lease     |       |  |
| U.S.G.S.                                   |  |                                 |               | STATE FEE X                   | 5     |  |
| LAND OFFICE                                |  |                                 | . 5           | . State Off & Gas Lease No.   |       |  |
| OPERATOR                                   |  |                                 |               |                               |       |  |
|  |  |                                 |               |                               | ((((  |  |
| APPLICATION FOR PE                         | R  |                                 | /////         |                               |       |  |
| 1a, Type of Work                           |  |                                 | 7             | . Unit Agreement Name         |       |  |
| Notes The Research                         |  |                                 |               |                               |       |  |
| b. Type of Well Re-enter DEEPEN PLUG BACK  |  |                                 |               | 8, Farm or Leure Name         |       |  |
| OIL X GAS OTH                              | ER   | ZONE X                          | ZONE          | O'Neill 687 Lt                | d.    |  |
| 2. Name of Cperator                        |  | 444                             | 2             | . Wel. No.                    |       |  |
| BTA Oil Producer                           |  | 1                               |               |                               |       |  |
| 3. Address of Operator                     | 1  | 10. Field and Fool, or Willicat |               |                               |       |  |
| 104 South Pecos, M                         | idland, Texas 79                                     | 9701                            |               | Undesignated-Pe               | enn   |  |
| 4. Location of Well UNIT LETTER O          | LOCATED 660  | FEET FROM THE SOLL              | <u>h</u> line |                               |       |  |
| AND 1980 FEET FROM THE Ea                  | 35-E NMPM  |                                 |               |                               |       |  |
|  |  |                                 |               | 12. County                    | ////  |  |
| X/////////////////////////////////////     |  |                                 | ///////       | oosevelt /////                | ///// |  |
|  |  |                                 |               |                               |       |  |
| ***************************************    | 19A. Formation 19. Proposed Depth 19. Proposed Depth |                                 |               |                               |       |  |
| //////////////////////////////////////     |  | 9870'                           | Pennsylv      | anian rotary                  |       |  |
| 21. Elevations (Show whether DF, RT, etc.) | 21A. Kind & Status Plug. Bond                        |                                 |               | 22. Approx. Date Work will st | tart  |  |
| 4131' G.L.                                 | Blanket on file                                      | Robinson Rig                    | g #2          | on approval                   |       |  |
| 23.  |  |                                 |               |                               |       |  |

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| 17 1/2"      | 13 3/8"        | Unkn.           | 438'          | 400             |          |
| 12 1/4"      | 8 5/8"         | 32#             | 4204 '        | 230             |          |
|              |                |                 |               |                 |          |
|              |                |                 |               | 1 1             |          |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. \*- - /

Title Production Superintendent Date 10-29-68

1 ,

\_ DATE \_\_\_\_

<u>+\_\_\_</u> (This space for State Use)

ofm 6 CONDITIONS CONDITIONS TITLE

Signed