TO 0. C. Q

UNLLED STATES

reverse same)

| | DEPARTMEN | T OF THE I | NTEF | kindras effice i | 0, C, C. | 5. LEASE DESIGNATION | |
|---|--|---|-------------------|--|-----------------------------------|---|-------------------------------------|
| | GEOLU | GICAL SURVI | <u>. 1</u> | | | NM CIOS | |
| | Y FOR PERMIT | IO DRILL, L |)EEPi | WICAR PHOTO B | MC186 | - | |
| RE-ENTRY EXEL D. TYPE OF WELL | B X | DEEPEN [| | PLUG BAC | CK 🗆 | 7. UNIT AGREEMENT N | AME |
| OIL GAS WELL OTHER 2. NAME OF OPERATOR | | | SINGLE ZONE ZONE | | | FEDERAL 23 | |
| KERN COUN | TY LAND C | YNAAMO | | | | WELL NO. | |
| 3. ADDRESS OF OPERATOR | STATE BANK | BLOG. | Mio | LAND, HEXA | 9 1966 | 2 10. FIELD AND POOL, O | R WILDCAT |
| | | | | | | | AN ANDRE |
| 1980' FWL | | SEC. 23 (| UNI | TN SHIBSING | A WEXIEL | 11. SEC., T., R., M., OR E AND SURVEY OR AR | |
| At proposed prod. zon | ie . | | | | | 23-T75-R3 | SE, NMPM |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE. APPROX. 16 TWILES NEW OF MILNESAND, N.M. | | | | | | 12. COUNTY OR PARISH | 1 |
| APPROX. 16 | | OF MILNE | | OF ACRES IN LEASE | | ROUSEVELT | N.M. |
| LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. | | | 2 | 2160 | | TO THIS WELL 40 | |
| (Also to pearest drig. unit line, if any) 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, | | | | | | CARY OR CABLE TOOLS | |
| OR APPLIED FOR, ON THIS LEASE, FT. | | | | 380 | 22. APPROX. DATE WORK WILL START* | | |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4351.6 GR. | | | | | | AUGUST 2 | |
| 23. | | PROPOSED CASIN | G ANI | CEMENTING PROGRA | AM · | · · · · · · · · · · · · · · · · · · · | |
| SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEMENT | | | | | | | ·T. |
| 1712" | 133/8" | 48 | | 505 | 400 sx (casing already + 11) | | |
| 25/8" | Title 1 | 54 8 35 | | 3439 | 8003 | sx (casing airc | ada kear |
| 41/2" | J.418, | 4.5 | | 4380 | 1 | sx (To be run | |
| Proposal: R | ename abai | ndoned f | an | Am So Neu | , Hop | e Unit Well | No.1 to |
| Kern County | Land Co | Federa | 123 | Well No. 2 | • | ÷ . | • |
| | | | | | | 400' DE00' | |
| 1. C1ea | n our ceme | ហ ៦លេខិខ | 112 | surface ar | 10. D | - 054 | |
| 2. Plug | well 4580 | -4380 W | 1/ 5 | o sx Incom | r cer | neitt. | |
| 3. Run | & coment. | 41/2" cas | ing | at 4380' | N/ 56 | so sx. Inco | 1. |
| | | | | | | | |
| 4. Perforate, acidize & frac well. | | | | | | | • |
| | | | | | | | |
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| | | | | | | | |
| IN ABOVE SPACE DESCRIBE zone. If proposal is to preventer program, if an | drill or deepen direction | proposal is to deep ally, give pertinent | en or p data o | olug back, give data on pronon subsurface locations ar | resent prod nd measure | ductive zone and propose d and true vertical depth | d new productive s. Give blowout |
| 24. | Eatine | m i a | TE . | nstrict En | ainec | DATE 3-2 | ် လောက်တ် |
| (This space for Fede | eral or State office use) | | | | | | |
| (This space for 2 one | | | | | : | | |
| PERMIT NO. | | | | APPROVAL DATE | | | |
| APPROVED BY | | T13 | LE | | · | DATE | |
| CONDITIONS OF APPROV | /AL, IF ANY: | | | | | | _ |
| | | | | سم | | DROVE | りし |
| | | *See Instru | ctions | On Reverse Side | AP | LUO. | 1 |
| | | | | | | IIG 29 1400 ~ | |
| | | | | | | OF BHOWN | 1 |
| | A Comment of the Comm | | | 87 | | DISTRICT ENGINEER | |