

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on reverse side)Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME None
2. NAME OF OPERATOR ROGER C. HANKS, LTD.		8. FARM OR LEASE NAME Collins-Federal
3. ADDRESS OF OPERATOR 1102 Oil & Gas Building, Wichita Falls, Texas 76301		9. WELL NO. 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FSL and 1980' FEL		10. FIELD AND POOL, OR WILDCAT Undesignated
14. PERMIT NO. Approved 4-4-68		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 19-8S-34E
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4320' DF		12. COUNTY OR PARISH Roosevelt
		13. STATE New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) Daily Production Test ☒REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

7-30-68	26	bbls. new oil; 15 strokes per minute at 3400#; 5 gal. water every 15 seconds.
7-31-68	28	
8- 1-68	31	
8- 2-68	28	bbls. new oil; 15 strokes per minute at 3350#; 5 gal. water every 16 seconds
8- 3-68	31	
8- 4-68	31	
8- 5-68	31	
8- 6-68	28	
8- 7-68	31	
8- 8-68	28	

18. I hereby certify that the foregoing is true and correct

SIGNED Roger C. Hanks

TITLE General Partner

DATE August 14, 1968

(This space for Federal or State office use)

ACCEPTED FOR RECORD

AUG 19 1968

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

District Engineer

*See Instructions on Reverse Side