

mailed to BLM - 10-30-01

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Form 3160-5  
(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well  
☐ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
Smith & Marris, Inc.

3. Address and Telephone No.  
Box 863 Kermit, TX. 79745 915-586-3076

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Unit D, Sec. 30 - T8S - R37E

660' FNL & 660' FWL

5. Lease Designation and Serial No.  
NMNM 03431

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
Las Cruces "B" #1

9. API Well No.  
30-041-00239

10. Field and Pool, or Exploratory Area  
Allison Penn

11. County or Parish, State

Roosevelt Co. N.M.

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☒ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

CIBP@ 9500'-35' cmt on top  
25 SKS@ 7700-7600'  
Pull 5 1/2" casing@ Freepoint - 35 SKS @ 50' in & 50' out stub & TAG  
40 SKS @ 4286-4186' & TAG  
35 SKS @ 2310-2210' (SALT)  
Pull 8 3/4" Freepoint - 65 SKS @ 50' in & 50' out stub & TAG  
65 SKS @ 427-327'  
20 SKS @ 60' - surface

Install Dry Hole Marker - Cir. 9.5" #1 MUR

14. I hereby certify that the foregoing is true and correct

Signed

Title President

Date 10-29-01

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

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