

xSubmit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

| |
|---|
| WELL API NO. 30-041-00251 |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name: MILNESAND UNIT |
| 8. Well No. 54 |
| 9. Pool name or Wildcat MILNESAND (SAN ANDRES) |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH
PROPOSALS.)

1. Type of Well:
Oil Well ☐ Gas Well ☐ Other INJECTION

2. Name of Operator
J. CLEO THOMPSON

3. Address of Operator
325 N. ST. PAUL, SUITE 4300, DALLAS, TX 75201

4. Well Location

Unit Letter H : 2050 feet from the NORTH line and 550 feet from the EAST line

Section 13 Township 8S Range 34E NMPM County ROOSEVELT

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
4247' KB

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: MIT ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

1.) 5-20-02 CHANGED OUT BAD TBG AND RETESTED. PICKED UP TBG AND PACKER, CIRCULATED PACKER FLUID AND DID MIT. PACKER SET @ 4439'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Hughes TITLE ENGINEER DATE JUNE 4, 2002
Type or print name JOHN HUGHES Telephone No. (915)634-8403

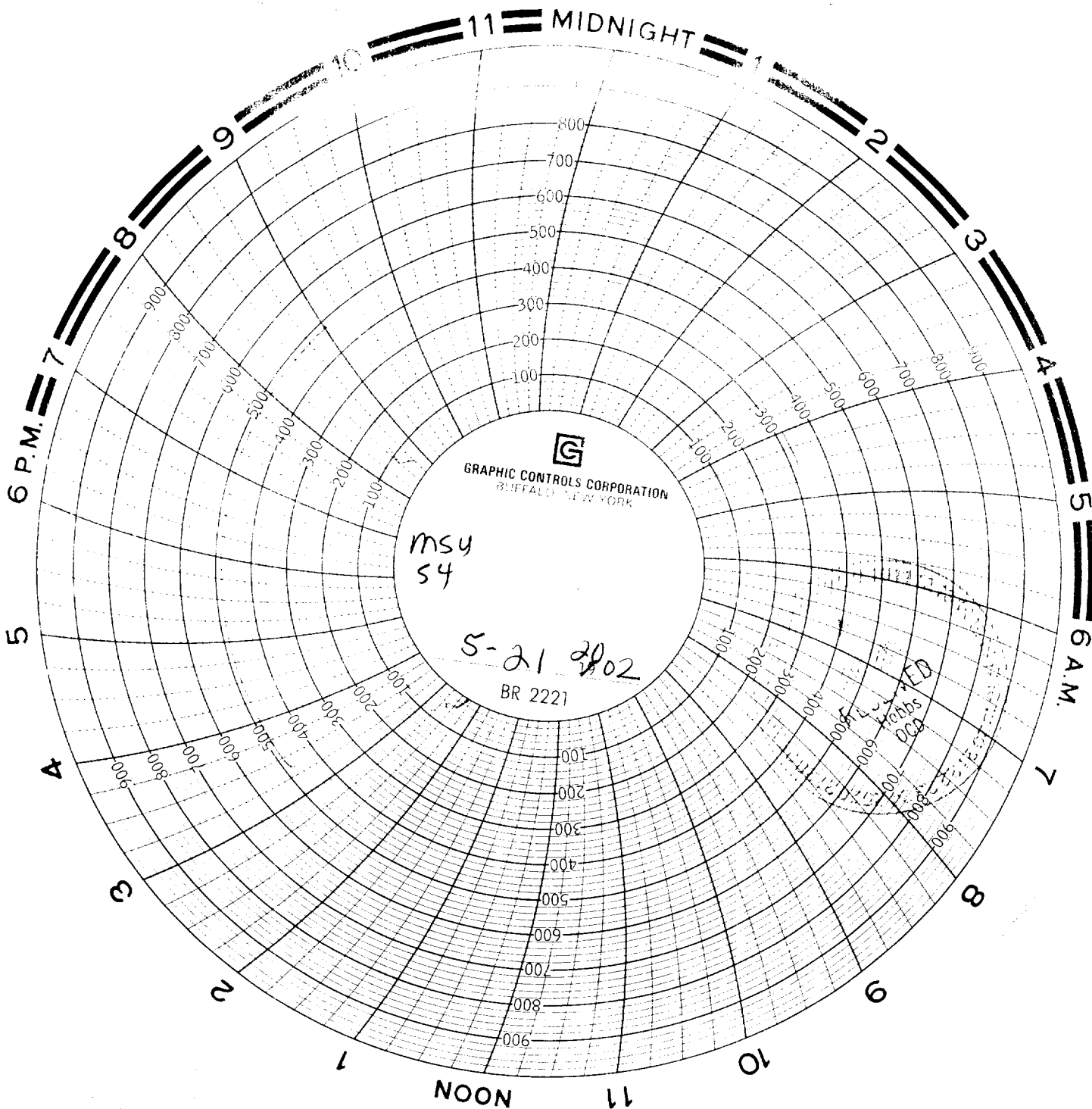
(This space for State use)

APPROVED BY _____ TITLE ORIGINAL SIGNED BY
PAUL F. KAUTZ
PETROLEUM ENGINEER

DATE JUN 10, 2002

Conditions of approval, if any:

5
C
S



J. Cleo Thompson

MSU # 54

SE NE Sec 13

T8S R34E

5-21-02