| NO. OF COPIES RECEIVED                          |  |                                | Form C-103<br>Supersedes Old                  |
|---|--|--------------------------------|---|
| DISTRIBUTION                                    |  |                                | C-102 and C-103                               |
| SANTA FE  | NEW MEXICO OIL CONSERVA  | TION COMMISSION                | Effective 1-1-65                              |
| FILE  |  | ſ                              | 5a. Indicate Type of Lease                    |
| U.S.G.S.  |  |                                | State Fee X                                   |
| LAND OFFICE                                     | · · ·  | •                              | 5. State Oil & Gas Lease No.                  |
| OPERATOR  |  |                                |   |
| SUN<br>(DO NOT USE THIS FORM FOR<br>USE **APPLI | DRY NOTICES AND REPORTS ON WELL<br>PROPOSALS TO DRILL OR TO GEEPEN OR PLUG BACK TO<br>CATION FOR PERMIT - " (FORM C-101) FOR SUCH PROP | S A DIFFERENT RESERVOIR.       | 7. Unit Agreement Name                        |
| I.<br>OIL X GAS OTHER.<br>WELL WELL OTHER.      |  |                                | Milnesand Waterflood<br>8. Farm or Lease Name |
| 2. Name of Operator                             |  |                                | Milnesand Unit                                |
| UNION TEXAS PETROLEUM CORPORATION               |  |                                | 9. Well No.                                   |
| 3. Address of Operator                          |  |                                | 56  |
| 1300 Wilco Building, Midland, Texas 79701       |  |                                | 10. Field and Pool, or Wildcat                |
| A Location of Well                              |  | 1080                           | Milnesand (San Andres)                        |
|   | 1980 FEET FROM THE North   | NE AND FEET FROM               |   |
|   | TOWNSHIP 8-S   |                                | (M)   |
| THE West LINE, S                                | CTION TOWNSHIP   | RANGENMPN                      | $\chi_{111111111111111111111111111111111111$  |
| 15. Elevation (Show whether DF, RT, GR, etc.)   |  |                                | 12. County                                    |
|   |  |                                | Roosevelt                                     |
| 16. Cho   | ck Appropriate Box To Indicate Natur   | e of Notice, Report or Oth     | ner Data                                      |
|   | F INTENTION TO:  | SUBSEQUENT                     | REPORT OF:                                    |
| PENFORM REMEDIAL WORK                           | PLUG AND ABANDON   | AEDIAL WORK                    | ALTERING CASING                               |
| TEMPORAFILY ABANDON                             |  | AMENCE DRILLING OPNS.          | PLUG AND ABANDONMENT                          |
| PULL OR ALTER CASING                            |  | ING TEST AND CEMENT JOB        | [.]   |
|   |  | OTHER                          | L   |
| OTHER * Convert to W                            | ater Injection Well X  |                                |   |
|   |  | l in partinant dates including | estimated date of starting any proposed       |

17. Describe Proposed or Completed Operations (Clearly state ail pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Pull 2 3/8" tubing, inspect and plastic coat internally.

2. Run plastic coated tubing w/Injection Packer set @ approximately 4500'.

3. Treat injection zone w/approximately 1000 Gal. clean sweep.

4. Place on water injection.

\* Case No. 4140, Order No. R-3770 authorizes use of this well for water injection Well formerly designated as Sun DX - N. M. Federal "F" #6.

| 13. I hereby certify that the information above is true and complete to  | the best of my knowledge and belief.  |           |    |
|--|---------------------------------------|-----------|----|
| 18. I hereby certify that the information above is true and complete to  |                                       |           |    |
| Kumanny  | TLE District Oper. Supt. Western DATE | 7/19/71   |    |
| SIGNED   |                                       |           |    |
|  | OIL & GAS INSPECTOR                   | JUL 21 19 | 71 |
| APPROVED BY UP AND A AND |                                       |           |    |
| CONDITIONS OF APPROVAL, IF ANY:  |                                       |           | -  |