

APPROVED

COPY TO O. C. C.

Form 9-381a
(Feb. 1961)

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MAR 8 1962

(SUBMIT IN TRIPLICATE)

E. W. STANDLEY
DISTRICT ENGINEER

UNITED STATES

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYBudget Bureau No. 42-R358.4.
Form Approved.

Las Cruces

Land Office
062178

Lease No.

Unit

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	I	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

March 7

19 62

N.M. Federal "F"

Well No. 7 is located 660 ft. from (N) line and 660 ft. from (E) line of sec. 24

NE/4 Sec 24

8S

34E

NMPM

(1/4 Sec. and Sec. No.)

(Twp.)

(Range)

(Meridian)

Milnesand San Andres

Roosevelt

New Mexico

(Field)

(County or Subdivision)

(State or Territory)

Will furnish later

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

1. We propose to set 8 5/8" 24# csg @ 350' and circ cnt. Pressure test csg to 1000 psi for 30 minutes.
2. We propose to drill to approximately 4700'. Run logs and if porosity is present, run 4 1/2" 9.5# J-55 casing to complete in the San Andres. Pressure test casing to 1000 psi for 30 minutes.
3. We then propose to perforate the San Andres and treat with 2000 gals of HDA and 20,000 gals of refined oil and sand. Run tubing and put well on production.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Sunray Mid-Continent Oil CompanyAddress P. O. Box 128Hobbs, New Mexico

By

R. E. Statton
District Engineer

Title

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

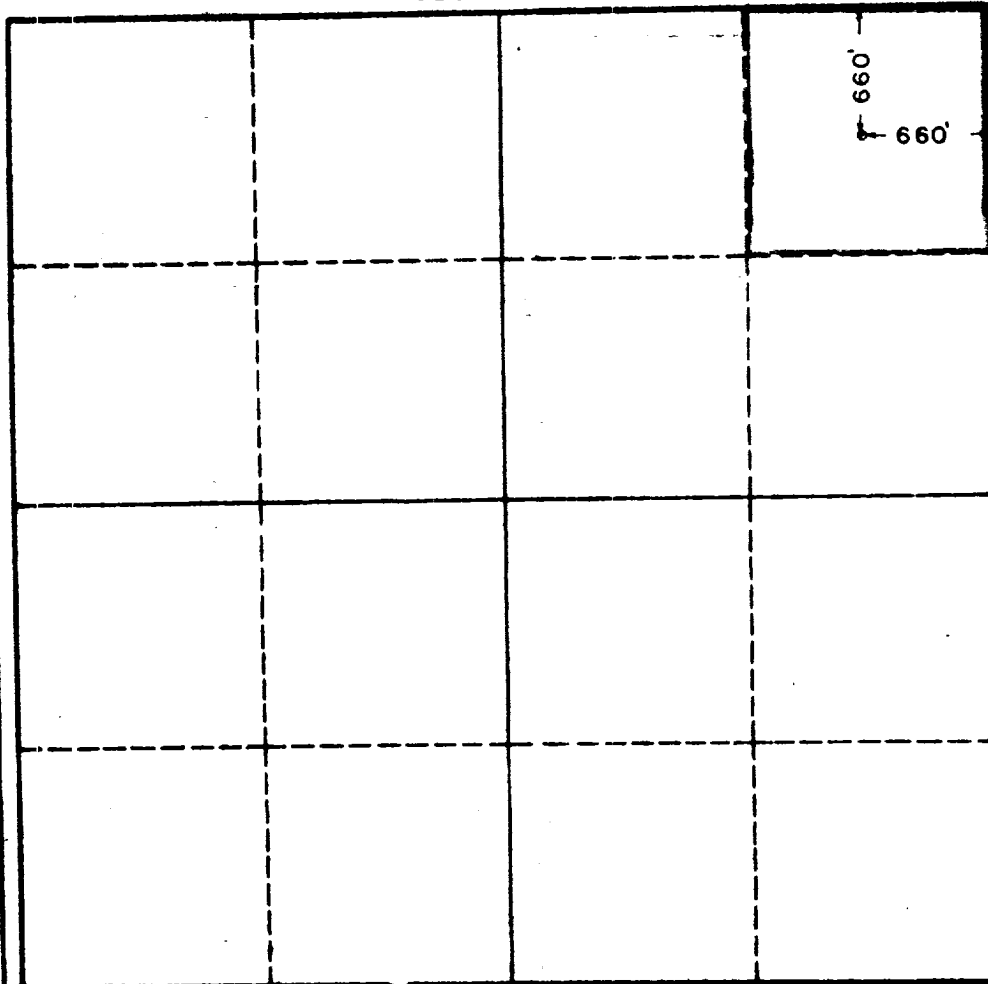
SECTION A

Operator: Sunray Mid-Continent Oil Co.		Lease New Mexico Federal WPM		Well No. 7
Unit Letter A	Section 24	Township 8 South	Range 34 East	County Roosevelt
Actual Footage Location of Well: 660 feet from the North line and 660 feet from the East line				
Ground Level Elev. 4240 (est)	Producing Formation San Andres		Pool Milnesand San Andres	Dedicated Acreage: 40 Acres

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ☐ NO ☐ If answer is "yes," Type of Consolidation **Joint Adventurer - The Texas Company**
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name *[Signature]*
Position **R. E. Statton**
District Engineer
Company **Sunray Mid-Continent Oil Co.**
Date **March 7, 1962**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **2/28/62**
Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**
[Signature]
Reference No. **N. M. - P. E. & L. S. NO. 676**