## District I

PO Box 1980, Hobbs, NM 88241-1980

Form C-1014 Revised October 18, 199

Date

5/1/2000

Title

PRODUCTION CLERK

| District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 8750  |                               |               | OIL CONSERVATION DIVISION<br>2040 South Pacheco<br>Santa Fe, NM 87505 |          |                |                        |   |  |                   |   | □ A                                | Instructions on bac priate District Offic 5 Copie  MENDED REPOR |  |
|---|-------------------------------|---------------|---|----------|----------------|------------------------|---|--|-------------------|---|------------------------------------|---|--|
| I.  | RI                            | EQUES?        | Γ FOR AI  | LLOWAI   | BLE A          | ND A                   | AUTI                                    | HORIZ                                  | ATIO]             | N TO TRA  | NSPORT                             |   |  |
| ¹ Operator name and Address  J. CLEO THOMPSON   |                               |               |   |          |                |                        |   |  |                   |   | <sup>2</sup> OGRID Number<br>11181 |   |  |
| }   | AUL, SUITE 4                  | L, SUITE 4300 |   |          |                |                        | <sup>5</sup> Reason for Filing Code     |  |                   |   |                                    |   |  |
| - · · · · ·   | PI Number                     |               | DALLAS, TX 75201 S Po   |          |                |                        | Pool Name                               |  |                   |   | CH 05/                             | * Pool Code   |  |
|   | 041-00261                     |               | Milnesand - San   |          |                |                        |   |  |                   |   | _                                  | 46930<br>' Well Number  |  |
| ' Pr  | operty Code<br>-16071 24      | 3365          | <sup>8</sup> Property Name<br>Milnesand Unit                          |          |                |                        |   |  |                   |   | 514                                |   |  |
|   | Surface I                     |               |   |          |                |                        |   |  |                   |   |                                    |   |  |
| Ut or lot no.   |                               |               | Range<br>34E  |          |                | et from the            |   | North/South Line                       |                   | Feet from the                                   | Fast/West line                     | e County Roosevelt  |  |
| J SW-587.24 8S 34E 1980 Soigh 1980 East   |                               |               |   |          |                |                        |   |  |                   |   |                                    |   |  |
|   | ·                             | , <del></del> |   | T        |                |                        |   | N 41 (6)                               |                   | Feet from the                                   | East/West lin                      | e County  |  |
| UL or lot no.   | A. or lot no.   Section   Tov |               | Range   | I⊿st Idn | Feet           | Feet from the          |   | North/South line                       |                   | rect from the                                   | Fast/West III                      | e County  |  |
| <sup>12</sup> Lee Code Producing Method F   |                               |               | Code 4/1/58   |          |                | 16 C-129 Permit Number |   |  |                   | * C-129 Effective Date 17 C-129 Expiration Date |                                    |   |  |
| III. Oil a  | nd Gas T                      | ranspor       | ters  |          |                |                        |   |  |                   |   |                                    |   |  |
| " Transporter<br>()GRID   |                               |               | " Transporter Name and Address  |          |                | <sup>20</sup> POI      |   | D                                      | <sup>21</sup> O/G |   |                                    | POD ULSTR Location and Description                              |  |
|   | -                             |               |   | <u> </u> |                |                        |   |  |                   |   |                                    |   |  |
| <b>88888</b>  | <b>888</b>                    |               |   |          |                | ***                    |   | ***                                    |                   |   |                                    |   |  |
|   |                               |               |   |          |                |                        |   |  |                   |   |                                    |   |  |
| <b>********</b>   |                               |               |   |          |                | <b></b>                |   |  | <b>8888</b>       |   |                                    |   |  |
| ********  |                               |               |   |          |                | 88                     | *************************************** |  |                   |   |                                    |   |  |
| ~~~~  |                               |               |   |          |                | ************           |   |  | <br>              |   |                                    |   |  |
| IV. Prod  | uced Wa                       | ter           |   | <u> </u> |                |                        | 2001                                    |  |                   |   |                                    |   |  |
|   |                               |               |   |          |                | 24                     | DOD II                                  | I STD I ass                            | ution and         | Description                                     |                                    |   |  |
| 4   | POD                           |               |   |          |                |                        | rob o                                   | ISIN ISC                               | ation and         |   |                                    |   |  |
| V. Well   | Complet                       | ion Data      | ì   |          |                |                        |   |  |                   |   |                                    |   |  |
| 25 Spud Date  |                               |               | 2 Ready Date  |          | 27 TI          | 27 TI)                 |   | <sup>23</sup> PBTD                     |                   | <sup>19</sup> Perforations                      |                                    | <sup>30</sup> DHC, DC,MC  |  |
| <sup>31</sup> Hole Size   |                               | <u> </u>      | 32 Casing & Tubing Siz  |          | ubing Size     | ze                     |   | 33 Depth Set                           |                   | et  | 34                                 | Sacks Cement  |  |
|   |                               |               |   |          |                |                        |   |  |                   |   |                                    |   |  |
|   |                               |               |   |          | <del>_</del> _ |                        |   |  |                   |   |                                    |   |  |
| VI. Wel   | l Test Da                     | ıta           |   |          |                |                        |   | _                                      |                   |   |                                    |   |  |
| 35 Date New Oil   |                               | ³° Ga         | Gas Delivery Date 17  |          | 37 Test Date   | Test Date              |   | 38 Test Length                         |                   | " Tbg.  | Pressure                           | ** Csg. Pressure  |  |
| 41 Choke Size   |                               |               | <sup>42</sup> Oil   |          | 4 Water        |                        | " Gas                                   |  | AOF **            |   | * Test Method                      |   |  |
| If hereby certify that the rules of the Oil Tonservation Division have been complied with and that the information given above in true and complete to the best of my knowledge and helief.  Signature: |                               |               |   |          |                |                        |   | OIL CONSERVATION DIVISION Approved by: |                   |   |                                    |   |  |
| Printed name: AFF BIRKELBACH  |                               |               |   |          |                |                        |   | Title:                                 |                   |   |                                    |   |  |

Approval Date:

Printed Name

CAROLYN PRICE

#1385426 A.C.T. OPERATING COMPANY

PRODUCTION SUPERINTENDENT

6/15/00

(915) 366-8886

" If this is a change of operator fill in the OGRID number and name of the previous operator

Title:

State of New Mexico nergy, Minerals & Natural Resources Department