

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
N. M. OIL CONS. COMMISSION
HOBBS, NEW MEXICO 88240

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

LC 060978

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Milnesand Unit

8. FARM OR LEASE NAME

9. WELL NO.

514

10. FIELD AND POOL, OR WILDCAT

Milnesand (San Andres)

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 24, T-8S, R-34E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, WT, GR, etc.)

4241' DF

12. COUNTY OR PARISH

Roosevelt

13. STATE

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other) Convert to WIW

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

WELL HISTORY:

Surface Casing: 8-5/8" 24# set @ 358' w/225 sx. circ. in 12-1/4" hole

Production Casing: 4-1/2" 9.5# set @ 4772' w/200 sx. in 7-7/8" hole

TOC @ ± 4081'

Perforations: 4658'-63', 4565'-67', 4568'-70', 4672'-74', 4676'-78',
4707'-12', 4732'-36'

TD: 4772'

CONVERSION PROCEDURE:

1. POOH w/ rods and tubing
2. RIH w/ Baker Loc-Set packer and 2-3/8" plastic lined tubing.
3. Set packer @ 4600'

18. I hereby certify that the foregoing is true and correct

SIGNED

John G. Sullivan

TITLE Petroleum Engineer

DATE 7/8/88

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

SUBJECT TO LIKE

APPROVAL BY STATE

*See Instructions on Reverse Side

DATE APPROVED
PETER W. CHESTER

JUL 15 1988

BUREAU OF LAND MANAGEMENT
WELL RESOURCE AREA