



**AMENDED**  
(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office \_\_\_\_\_  
Lease No. **02913**  
Unit \_\_\_\_\_

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	<b>X</b>		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

March 7, 19 61

Well No. **1** is located **1900** ft. from **{N}** line and **660** ft. from **{E}** line of sec. **34**

**34** **8-3** **13-2** **100M**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Midland** **Roosevelt** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **4191** ft.

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**TD 9795'**

**4 1/2" csg. set at 9795' w/100 ex cement.**

**Set 25 ex. cem. on bottom - set 4 1/2" csg. at 9510', cemented top of 4 1/2" csg. w/20 ex.**

**8 5/8" csg. set at 4215' w/300 ex.**

**Plan to set 35 ex. cement at 2000' in 8 5/8" csg. approximately. Plan to get free point and cut off 8 5/8" csg. (Approx. 2000') then put 50 ex. cem. at 430', and 20 ex. cem. in surface. Then will set 4" Marbor and clean up location and pits according to Rules and Regulations of Federal and State Agencies.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **J. G. WILLIAMSON**

Address **BOX 16**

**MIDLAND, TEXAS**

By *Geobrynn*

Title **Superintendent**