E. W. STANDLEY  
DISTRICT ENGINEER

(SUBMIT IN TRIPLICATE)

HOBBS

Land Office **New Mexico**Lease No. **NM-02218**Unit **Federal "J" #1**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

FEB 23 1962

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 15, 1962

Well No. 1 is located 810 ft. from {M} line and 1980 ft. from {E} line of sec. 33SW/4 of SW/4  
(1/4 Sec. and Sec. No.)8S  
(Twp.)37E  
(Range)NMPM  
(Meridian)

OPERATIONS BY

RECORD LESSEE

Allison (Penn.)  
(Field)Roosevelt  
(County or Subdivision)New Mexico  
(State or Territory)

OF OLD FILE

OF ATTACHED

G. L. E.The elevation of the ~~XXXXXX~~ above sea level is 4016.8 ft.

BOND

\$5,000 ATTACHED

\$5,000 OLD FILE

LESSOR'S NATION - WIDE

OPERATOR'S NATION - WIDE

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to drill well w/ Rotary to approx T.D. 9650' Bough "C" formation, set approx 450' of 10-3/4 casing w/ 250 cu.ft. cement, 4290' of 8-5/8" N-80 w/ 650 cu.ft. 4-1/2" J-55 to T.D. w/250 cu.ft. cement, perforate Bough "C" formation, run 2-3/8" tubing and complete.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Joseph I. O'Neill, Jr.Address 410 West OhioMidland, TexasBy Roy J. B. CarterTitle Production Clerk

## NEW MEXICO OIL CONSERVATION COMMISSION

FD-201 C-128  
Revised 5/1/57

## WELL LOCATION AND ACREAGE DEDICATION PLAT

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

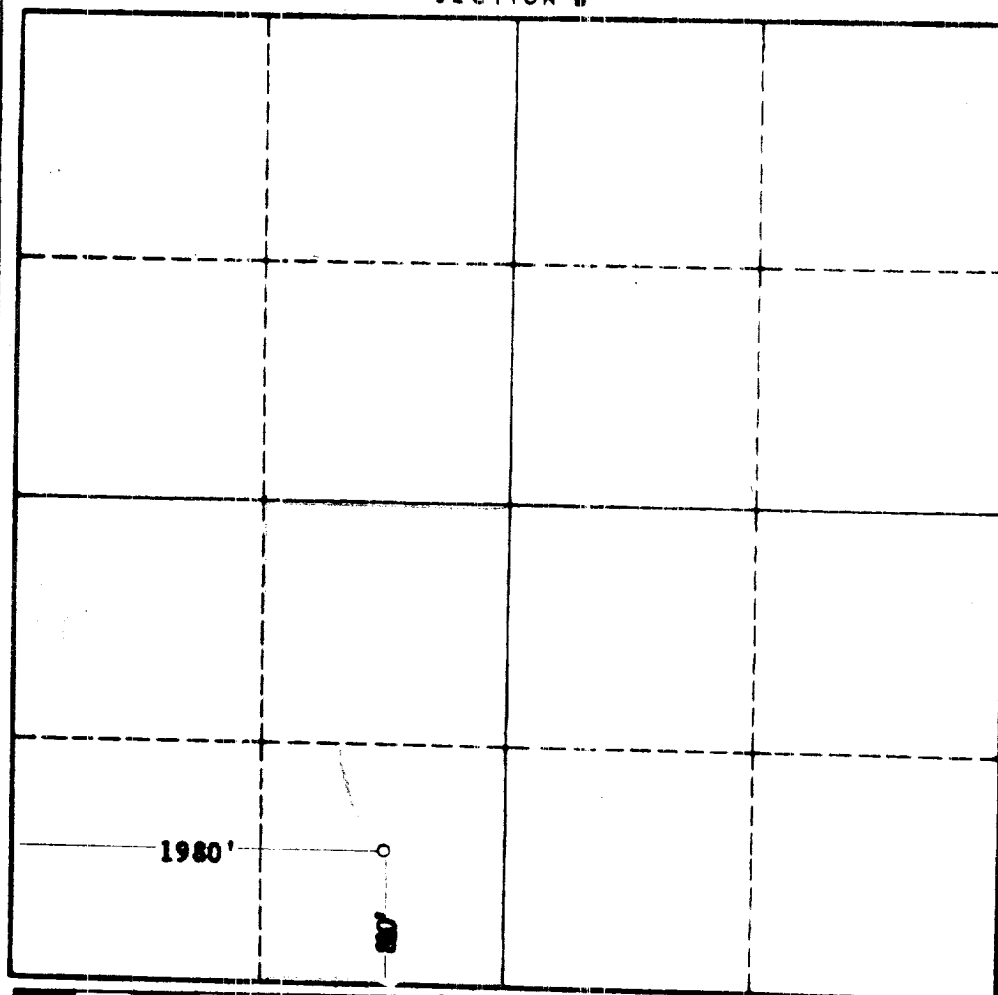
## SECTION A

Operator <b>JOSEPH I. O'NEILL, JR.</b>		Lease <b>FEDERAL "J"</b>		Well No. <b>1</b>
Unit Letter <b>N</b>	Section <b>33</b>	Township <b>8 SOUTH</b>	Range <b>37 EAST</b>	County <b>ROOSEVELT</b>
Actual Footage Location of Well: <b>1980</b> feet from the <b>WEST</b> line and <b>810</b> feet from the <b>SOUTH</b> line				
Ground Level Elev. <b>4016.8</b>	Producing Formation <b>Bough C</b>		Pool <b>Allison Penn (Roosevelt)</b>	Dedicated Acreage: <b>80</b> Acres

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES X NO \_\_\_\_ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES \_\_\_\_ NO \_\_\_\_ If answer is "yes," Type of Consolidation \_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below.

Owner	Land Description

## SECTION B



## CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name <i>Joseph I. O'Neill, Jr.</i>
Position <b>Production Clerk</b>
Company <b>Joseph I. O'Neill, Jr.</b>
Date <b>2-20-62</b>

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed <b>2/22/62</b>
Registered Professional Engineer and/or Land Surveyor, <b>JOHN W. WELT</b>
Certificate No. <b>N.M. - P.E. - D.L.S. 110,176</b>

