NUMBER OF COPIES ACCEIT						- an		FORM C-128		
			W MEXICO OIL CONSERVATION MISSION Revised 5/1/57							
LAND OF FICE		WELL	LOCATION	AND	ACREAG	E DED	CATION PL	AT:		
				Þ.						
			SE	CTIO	<u> </u>					
Operator		EPHERA ION		STATE TER						
Unit Letter	Section	Towaship		Range		County				
2 • • • • • •	32]	< South	38 East			Robert			
Actual Footage La							eet from the 105% line			
Ground Level Ele-	v. Produ	cing Formation		Pool and the t				cated Acreage:		
		Jovonian				a téd		20 Acres		
1. Is the Operator	r the only ou	waer in the dedicate	ed acreage outlin	ned on ti	ne plat below?	YES X	NO ("(Owner" means the person		
who has the rig	ght to drill i	nto and to produce	from any pool ar	nd to app	propriate the p	roduction e	ither for simself a	or for himself and		
another. (65-	-3—29 (e) NA	MSA 1935 Comp.)								
 If the answer t wise? YES 	o question o	If answer is '	the interests of a	all the o Consolio	whers been co	nsolidated	by communitizatio	a screenent or other-		
		wo is "no," list al				ests below	/:			
Owner					and Descript		- 			
										
		SECTI		·····			 ר			
ſ	0			В		Δ	CER	TIFICATION		
Allanci		Ingram	Atlanti	່ວ້	line]			that the information		
ta ⊷jaQua)						1	in SECTION A	above is true and com-		
, eu		• ¹					belief.	st of my knowledge and		
/e 21										
		_	_				Name			
	Ε		<i>f</i>	 G			Position			
9901	2	r	-	6		"	Stoff lar	ióman		
	9						Company	Beitting Co.		
							Date	isada on trading ora n∎ ■		
	1 B 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1						12-1-14			
	new]	Ditate	Black		امر	-				
	2	<u>к</u>			f	I				
Farger and		Atlenite					I hereby certify	that the well location		
					-		shown on the pl	at in SECTION B was		
				1				d notes of actual		
				1				y me or under my d that the same is true		
~		~	ar.	1	y			he best of my knowledge		
	M		, - -	0	f		and belief.			
				1		-				
							CO I	n 4		
				[Uan de	B. Thomas		
				•		1	The Atlantic Refi	ning Company		
state		Utste		.5ta	0		Surveyed:			
2 220 660 0	00 (420 1	650 1980 2310 26	40 1000	irm			Surveyeu:			
0 330 660 9	70 IJZU I	UN 1900 (310 24	40 2000	/500	1000 50	x 0	1.	PA10- 1333		