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NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

Form C-101
Revised (12/1/55)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101

Hobbs, New Mexico
(Place)

April 18, 1963
(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

H. L. Brown, Jr. & Glen E. George

(Company, or Operator)

O. G. McClain

(Lease)

, Well No. 1, in N The well is

located 660 feet from the South line and 2310 feet from the

West

line of Section 11, T. 8 S, R. 34 E, NMPM.

(GIVE LOCATION FROM SECTION LINE)

Undesignated

Pool,

Roosevelt

County

If State Land the Oil and Gas Lease is No.

If patented land the owner is O. A. Pruitt

Address Midland, New Mexico

We propose to drill well with drilling equipment as follows: Rotary

The status of plugging bond is Blanket Bond

Drilling Contractor Tri-Service Drilling Company
Midland, Texas

We intend to complete this well in the San Andres

formation at an approximate depth of 4800 feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
11	8 5/8	28#	New	350	Circ.
7 7/8	4 1/2	9.5#	New	4800	200

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved, 19
Except as follows:

Sincerely yours,

H. L. Brown, Jr. & Glen E. George

(Company or Operator)

By H. L. Smith

Position Agent

Send Communications regarding well to

Name % OIL REPORTS & GAS SERVICES

Address BOX 763 HOBBS, NEW MEXICO

OIL CONSERVATION COMMISSION

By Joe O. Ramey

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
 Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

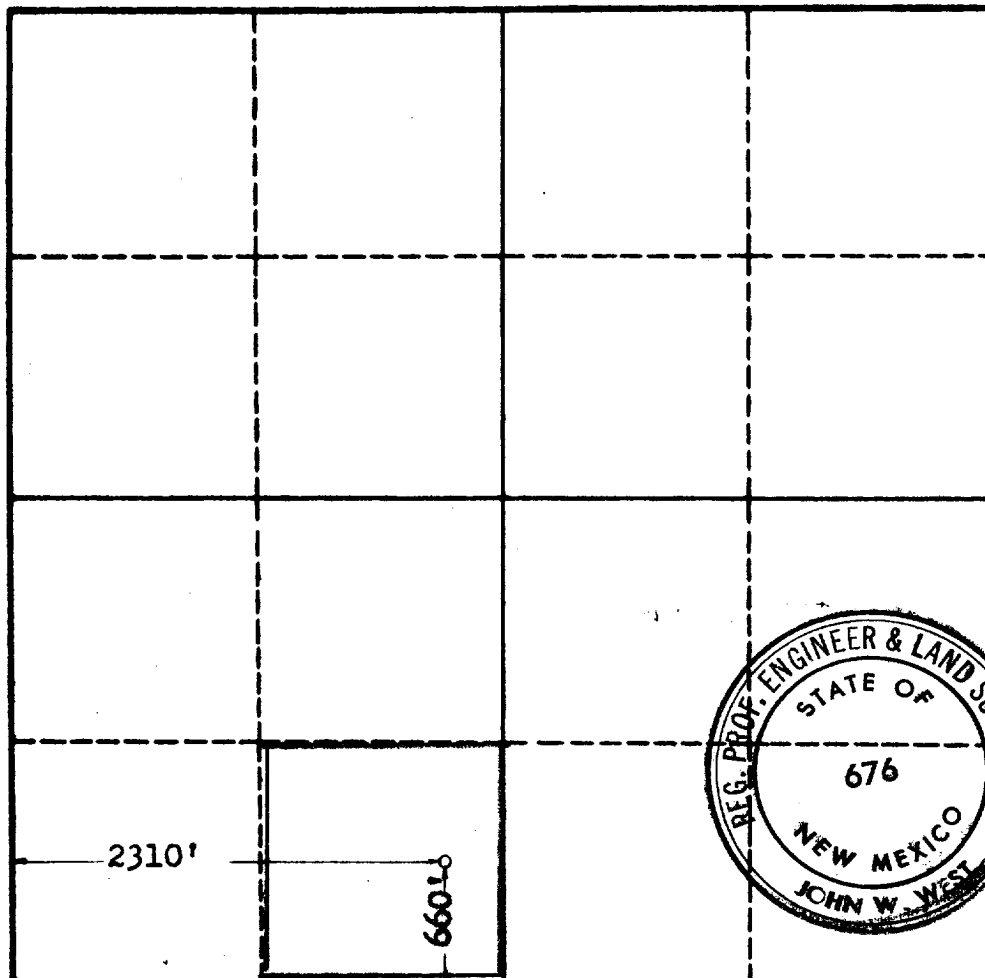
SECTION A

Operator H. L. Brown, Jr. & Clem E. George			Lessee O. G. Mc Clain		Well No. 1
Unit Letter N	Section 11	Township 8 South	Range 34 East	County Roosevelt	
Actual Footage Location of Well: 660 feet from the South line and 2310 feet from the West line					
Ground Level Elev. 4261.50'	Producing Formation San Andres		Pool Undesignated		Dedicated Acreage: 40 Acres

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ____ . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ____ NO ____ . If answer is "yes," Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name **H. L. Smith**
 Position **Agent**
 Company **H. L. Brown, Jr. & Clem E. George**
 Date **April 18, 1963**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **4-12-63**
 Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**
 Certificate No. **JOHN W. WEST**
 N. M. - P. E. & L. S. NO. **676**

0 350 660 990 1320 1660 1980 2310 2640 2000 1500 1000 500 0