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NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

Form C-101
Revised (12/1/55)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101

Midland, Texas

January 4, 1963

(Place)

(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as
BTA Oil Producers

(Company or Operator)

TAYLOR

(Lease)

Well No. **5**, in **E** (Unit) The well is

located **1980** feet from the **North** line and **660** feet from the **West** line of Section **7**, T. **-8-S**, R. **-35-E**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **Milnesand San Andres** Pool, **Roosevelt** County

If State Land the Oil and Gas Lease is No. **----**

If patented land the owner is **W. C. Hefflefinger et al**

Address **Plainview, Texas**

We propose to drill well with drilling equipment as follows: **Rotary**

The status of plugging bond is **On File**

Drilling Contractor **Cactus**

We intend to complete this well in the **San Andres** formation at an approximate depth of **4700** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
11"	8-5/8"	24#	New	350	250 - Circ.
7-7/8"	4-1/2"	11.6#	New	4700	200

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved....., 19.....
Except as follows:

OIL CONSERVATION COMMISSION

By.....

Sincerely yours,

BTA Oil Producers

(Company or Operator)

By **B. N. Harris**

Position **Drilling Superintendent**

Send Communications regarding well to

Name **BTA Oil Producers**

Address **104 South Pecos, Midland, Texas**

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
 Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

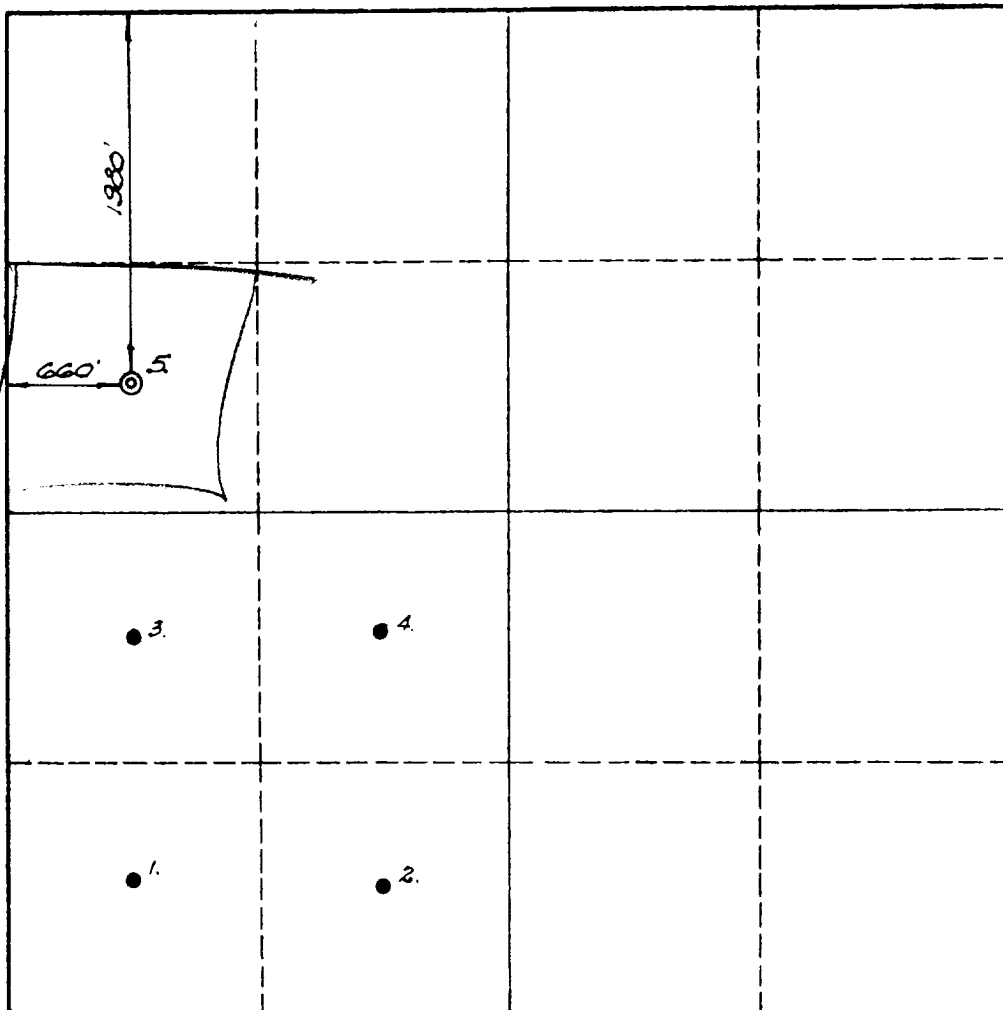
SECTION A

Operator BTA OIL PRODUCERS		Lease TAYLOR		1963 JAN 7	Well No. 1 65
Unit Letter E	Section 7	Township 8 - SOUTH	Range 35 - EAST	County ROOSEVELT	
Actual Footage Location of Well: 1980 feet from the NORTH line and 660 feet from the WEST line					
Ground Level Elev. 4252	Producing Formation SAN ANDRES	Pool MILNESAND		Dedicated Acreage: 37.57 Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ____ . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ____ NO ____ . If answer is "yes," Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

J. B. Taylor
 Name
J. B. TAYLOR

Position
ENGINEER

Company
BTA OIL PRODUCERS

Date
January 3, 1963

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
January 3, 1963

Registered Professional Engineer,
 and Land Surveyor
MAX A. SCHIMMEL

Certificate No. **1516**