

# NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## WELL RECORD

Mail to District Office, Oil Conservation Commission, to which Form C-101 was sent not later than twenty days after completion of well. Follow instructions in Rules and Regulations of the Commission. Submit in QUINTUPLICATE.

If State Land submit 6 Copies

| Ca              | ctus Di           | cilling C         | ompany                 |                                    |                        | State "D"           |                           |  |
|-----------------|-------------------|-------------------|------------------------|------------------------------------|------------------------|---------------------|---------------------------|--|
|                 |                   | (Company or Opera | itor)                  |                                    |                        | (Louise)            | 36 e , nm                 |  |
| ll No           | <del></del>       |                   |                        |                                    |                        |                     | Cov                       |  |
| •••••••         | 660               |                   |                        |                                    |                        |                     | Bast                      |  |
|                 | 28                | feet from         |                        | lime and                           | T (                    |                     |                           |  |
| Section         |                   | If St             | ate Land the Oil       | and Gas Lesse No.                  | J                      |                     | , 19                      |  |
| illing Con      | menced            | 7-20              |                        | , 19 Drilling                      | was Completed.         |                     | 19                        |  |
| me of Dri       | illing Contrac    | ctor              | <u> </u>               | Non Mond                           | .Company               |                     |                           |  |
|                 |                   |                   |                        |                                    |                        |                     |                           |  |
|                 |                   | -                 |                        | D.F.                               | The inf                | ormation given is t | to be kept confidential u |  |
| •••••••         |                   |                   | , 19                   |                                    |                        |                     |                           |  |
|                 |                   |                   | O                      | IL SANDS OR ZO                     | NES                    |                     |                           |  |
|                 |                   |                   |                        |                                    |                        |                     | )                         |  |
| . 2, from       |                   | to                | )                      | No. 5,                             | from                   | to                  | ······                    |  |
|                 |                   |                   |                        |                                    |                        |                     | )                         |  |
| ·               |                   |                   |                        |                                    |                        |                     |                           |  |
|                 |                   |                   | <del></del>            | DRTANT WATER  h water rose in hole |                        |                     |                           |  |
|                 |                   |                   |                        |                                    |                        | feet                |                           |  |
|                 |                   |                   |                        |                                    |                        |                     |                           |  |
|                 |                   |                   |                        |                                    |                        |                     |                           |  |
|                 |                   |                   |                        |                                    |                        | - (                 |                           |  |
| o. 4, from.     |                   |                   | to                     |                                    |                        |                     |                           |  |
|                 |                   |                   |                        | CASING RECO                        | RD                     |                     |                           |  |
| SIZE            | WEIG<br>PER F     |                   |                        | KIND OF<br>SHOE                    | CUT AND<br>PULLED FROM | PERFORATIONS        | PURPOSE                   |  |
| 8-5/81          | 24#               | Used              | 3501                   |                                    |                        |                     | Surface                   |  |
| 4-1/2           | 10.5              |                   |                        | Hallibur                           | on                     | 4468-4446           |                           |  |
|                 |                   |                   |                        | _                                  |                        |                     |                           |  |
| <del></del>     |                   |                   |                        | !                                  | <u> </u>               |                     |                           |  |
|                 |                   |                   | MUDDIN                 | G AND CEMENT                       | ING RECORD             |                     |                           |  |
| SIZE OF<br>HOLE | SIZE OF<br>CASING | WHERE             | NO. SACKS<br>OF CEMENT | METHOD<br>USED                     |                        | MUD<br>PRAVITY      | AMOUNT OF<br>MUD USED     |  |
| 77#             | 8-5/8             | 365               | 175                    | Circ                               |                        |                     |                           |  |
| -7/8"           |                   | 4606              | 200                    | Halliburton                        |                        |                     |                           |  |
|                 |                   |                   |                        |                                    |                        |                     |                           |  |
|                 | <u> </u>          |                   | 1                      | 1                                  |                        |                     |                           |  |
|                 |                   |                   | RECORD OF              | PRODUCTION A                       | IND STIMULA            | TION                |                           |  |
|                 |                   | •                 |                        | No. of Qts. or Gal                 |                        |                     |                           |  |
|                 | d throu           | gh perfor         | rations 44             | 68-4446 W/                         | 1000 gal               | acid. Swab          | bed back acid             |  |
| reace           | lt wate           | r w/ne n          | rodu <b>stivi</b> t    | y of oil o                         | r gas ind              | icated              |                           |  |
|                 |                   | ,                 |                        |                                    | <u> </u>               |                     |                           |  |
|                 |                   |                   |                        |                                    |                        |                     |                           |  |
|                 |                   |                   |                        |                                    |                        |                     |                           |  |
| nd sa           |                   |                   |                        |                                    |                        |                     |                           |  |
| nd sa           |                   | mulation          |                        |                                    |                        |                     |                           |  |

### JORD OF DRILL-STEM AND SPECIAL TEL

If drill-stem or other special tests or deviation surveys were made, submit report on separate sheet and attach hereto

### TOOLS USED

| Rotary               | tools wer   | e used from          | 0                                       | feet        | to 4606 1   | D feet,  | and from | ••••••       | feet to            | fcet.      |
|----------------------|-------------|----------------------|---|-------------|-------------|----------|----------|--------------|--------------------|------------|
| Cable to             | ols were    | used from            | • | feet        | to          | feet,    | and from | •••••••      | feet to            | feet.      |
|                      |             |                      |   |             | PRO         | DUCTION  |          |              |                    |            |
| Put to F             | Producing   | g                    | Dry                                     | hole        | 19          | ···      |          |              |                    |            |
| OIL W                | ELL: T      | The product          | ion during the                          | first 24 ho | urs was     | ····     | b        | arrels of li | quid of which      |            |
|                      |             |                      |   |             |             |          |          |              | % was              |            |
|                      |             |                      |   |             | •••••       |          |          |              |                    |            |
| GAS WI               | ELL: 7      | The product          | on during the f                         | irst 24 ho  | urs was     |          | .M.C.F.  | plus         |                    | harrels of |
|                      |             |                      |   |             |             |          |          |              |                    |            |
| Length               |             |                      |   |             |             |          |          |              |                    |            |
| PLE                  | CASE IN     | NDICATE 1            | BELOW FOR                               | MATION      | TOPS (IN CO | ONFORMAN | CE WIT   | гн сеосі     | RAPHICAL SECTION   | OE STATEL. |
|                      |             |                      | Southeaste                              | rn New M    |             |          |          | 02.00.       | Northwestern New   |            |
| T. Anh               | y           | 22                   | 30                                      | Т.          | Devonian    | •••••    |          | Т.           | Ojo Alamo          |            |
|                      |             | 21.                  | <b>9</b> 0<br><b>2</b> 0                | т.          | Silurian    | •••••••• | ••••••   | т.           | Kirtland-Fruitland |            |
|                      |             |                      |   | т.          | Montoya     |          |          | т.           | Farmington.        |            |
|                      | ·s          | 47                   | 00                                      | т.          | Simpson     | * ^      | ·····    | T.           | Pictured Cliffs    |            |
| T. 7 Ri              | vers        | วาส                  | <u> </u>                                | т.          | McKee       |          |          |              | Menefee            |            |
|                      |             |                      | 0                                       |             | Ellenburger |          |          |              | Point Lookout      |            |
| T. Gray<br>T. San    | Durg        | 363                  | 7                                       | Т.          | Gr. Wash    |          |          |              | Mancos             |            |
|                      |             |                      |   |             | Granite     |          |          |              | Dakota             |            |
|                      |             |                      |   |             |             |          |          |              | Morrison           |            |
|                      |             |                      |   |             |             | T. Penn  |          |              |                    |            |
|                      |             |                      |   |             |             |          |          |              |                    |            |
| T. Penn              | l <b></b> . |                      | *************************************** | T.          |             |          |          |              |                    |            |
|                      |             |                      |   |             | ******      |          |          |              |                    |            |
|                      |             |                      |   |             | FORMATI     |          |          | 2.           |                    |            |
| From                 | То          | Thickness<br>in Feet |   | Formatio    | n           | From     | То       | Thickness    | Formatio           |            |
| 0                    | 2230        |                      | Surf, r                                 | , bed       |             | -        |          | in Feet      | 101111110          |            |
| 2230                 | 2290        | 60                   | Anhy                                    |             |             |          |          |              |                    |            |
| 2290                 |             |                      | Salt                                    |             |             |          |          |              |                    |            |
| 2420<br><b>250</b> 0 | 2610        | 80<br>110            | Anhy<br>Sand                            |             |             |          |          |              |                    |            |
| 2610                 | 3637        | 1027                 | Anhy w/s                                | Salt o      | at.rore     |          |          |              |                    |            |
|                      | 4606        | 969                  | Dolo &                                  | Anhy        | . v. Pr =   |          |          |              |                    |            |
|                      |             |                      |   |             |             |          |          |              |                    |            |
|                      |             |                      | ·-                                      |             |             |          |          |              | ,                  |            |
|                      |             |                      |   |             |             |          |          |              |                    |            |
|                      |             |                      |   |             |             |          |          |              |                    |            |
|                      |             |                      |   |             |             |          |          |              |                    |            |
|                      |             |                      |   |             |             |          |          |              |                    |            |
|                      |             |                      |   |             |             |          |          |              |                    |            |
|                      |             |                      |   |             |             |          | !        |              |                    |            |
|                      |             |                      |   |             |             |          |          |              |                    |            |
|                      |             |                      |   |             |             |          |          |              |                    |            |
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|                      |             |                      |   |             |             |          |          |              |                    |            |
|                      |             |                      |   |             |             |          |          |              |                    |            |
|                      |             |                      | -                                       |             |             |          |          |              |                    |            |
|                      |             |                      | ATTACHS                                 | PDADA7      | TE SHEET IF | ADDITION | JAT CT   | 073 77 55    |                    |            |

| I hereby swear or affirm that the information given herewith is a | complete and correct record of the well and all work done on it so far |
|---|--|
| as can be determined from available records.                      | ,  |
|   | June 30, 1965  |
|   |  |
| Company or Operato Cactus Drilling Company                        | Posite Title Vice President  |