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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>K-3934</b>
7. Unit Agreement Name
8. Farm or Lease Name <b>Shell-State</b>
9. Well No. <b>1</b>
10. Field and Pool, or Wildcat <b>Chaveroo</b>
12. County <b>Roosevelt</b>
19. Proposed Depth <b>4500'</b>
19A. Formation <b>San Andres</b>
20. Rotary or C.T. <b>Rotary</b>
21. Elevations (Show whether DF, RT, etc.) <b>4414 GR</b>
21A. Kind & Status Plug. Bond <b>Statewide Blanket Drilling Bond 5.5%</b>
21B. Drilling Contractor <b>Cactus Drilling Corp.</b>
22. Approx. Date Work will start <b>May 3, 1965</b>

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK			
1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>			
b. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>			
2. Name of Operator <b>Champlin Petroleum Company</b> <b>Non-operator:</b> <b>Warren American Oil Company</b>			
3. Address of Operator <b>P. O. Box 1797, Midland, Texas</b>			
4. Location of Well UNIT LETTER <b>C</b> LOCATED <b>1980</b> FEET FROM THE <b>West</b> LINE AND <b>660</b> FEET FROM THE <b>North</b> LINE OF SEC. <b>32</b> TWP. <b>7-S</b> RGE. <b>33-E</b> NMPM			
23. PROPOSED CASING AND CEMENT PROGRAM			

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	20#, H-40	400'	300	Circulate
7-7/8"	4-1/2"	9.5#, J-55	4500'	325	Approx. 3500'

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed H. N. Brown **H. N. Brown** Title **District Superintendent** Date **April 28, 1965**  
(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: