

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>E-10130</b>	

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>Drilling &amp; Completion</b>		7. Unit Agreement Name
2. Name of Operator <b>Champlin Petroleum Company</b> Non-operator: <b>Warren American Oil Company</b>		8. Farm or Lease Name <b>Hondo-State</b>
3. Address of Operator <b>P. O. Box 1797, Midland, Texas</b>		9. Well No. <b>3</b>
4. Location of Well UNIT LETTER <b>D</b> , <b>660</b> FEET FROM THE <b>North</b> LINE AND <b>660</b> FEET FROM THE <b>West</b> LINE, SECTION <b>32</b> TOWNSHIP <b>7-S</b> RANGE <b>33-E</b> NMPM.		10. Field and Pool, or Wildcat <b>Undesignated</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>4420 GR</b>		12. County <b>Roosevelt</b>

16.

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐

PULL OR ALTER CASING ☐

OTHER ☐

PLUG AND ABANDON ☐

CHANGE PLANS ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CEMENT JOB ☒

OTHER **& San Andres Completion** ☒

ALTERING CASING ☐

PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 7-7/8" hole to 4385'. Set 4½", 9.5#, J-55 casing at 4384' w/350 sacks Incor cement with 2% gel and 8# salt per sack. Top cement approximately 2900'. Plug down at 6 A.M. 5-5-65. Released pressure at 6 P.M. 5-5-65. Released and moved off rig and moved in completion rig 5-6-65. Tested casing to 1250# with water for 30 minutes. Tested o.k. 5-7-65. Perforated San Andres 2 holes per foot 4283-86, 4295-97, 4305-07, 2 @ 4325, 4328-30, 2 @ 4334, 4338-40. Acidized w/2500 gallons 15% hydro-chloric acid with packer set at 4239'. Swabbed back acid water. In 24 hours swabbed 73 BO & 25.5 BW (5-10-65). Preparing to put well on pump.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED H. N. Brown H. N. Brown TITLE District Superintendent DATE May 11, 1965

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: