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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
<b>K-2734</b>	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator <b>Champlin Petroleum Company</b>		8. Farm or Lease Name <b>State 32-7-33</b>
3. Address of Operator <b>P. O. Box 1797, Midland, Texas</b>		9. Well No. <b>1</b>
4. Location of Well UNIT LETTER <b>B</b> <b>660</b> FEET FROM THE <b>North</b> LINE AND <b>1980</b> FEET FROM THE <b>East</b> LINE, SECTION <b>32</b> TOWNSHIP <b>7-S</b> RANGE <b>33-E</b> NMPM.		10. Field and Pool, or Wildcat <b>Undesignated</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>4420 GR</b>		12. County <b>Roosevelt</b>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Drilled 7-7/8" hole to 4380'. Set 4-1/2", 9.5#, J-55 casing at 4379' w/350 sacks Incor Cement with 2% gel and 8# salt per sack. Top cement approximately 2900'. Plug down at 5:00 P. M. 4-16-65. Released pressure at 9:30 A. M. 4-17-65. Tested casing to 1250# with water for 30 minutes. Tested o. k.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED H. N. Brown **H. N. Brown** TITLE District Superintendent DATE April 19, 1965

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: