SUBMIT IN TRIPLICATE*

(Other instructic reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNILED STATES DEPARTMENT OF THE INTERIOR

| D | 5. LEASE DESIGNATION AND SERIAL NO. | | | | | | | |
|--|--|--|---|-----------|---|--|--|--|
| | GEOLOG | SICAL SURVEY | EN OR DIWING | ACV | 6. IF TOTAN, ALLOTTEE OR TRIBE NAME | | | |
| APPLICATION FO | OR PERMIT TO | O DRILL, DEEP | EN, OR PLUG B | ACK 1 | | | | |
| DRILL | × | DEEPEN \square | PLU G ®A(| CK 🗆 | 7. UNIT AGREEMENT NAME | | | |
| . TYPE OF WELL OIL GAS [| PLE | S. FARM OR LEASE NAME | | | | | | |
| NAME OF OPERATOR | | Government G | | | | | | |
| Cli | iles Service | Oil Ca. | | | 9. WELL NO. | | | |
| ADDRESS OF OPERATOR | | . No. Montos | | | 10. FIELD AND POOL, OR WILDCAT | | | |
| LOCATION OF WELL (Report | location clearly and | her Mexico | State requirements.*) | | | | | |
| At surface 1980' from Sec | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | | | | | | |
| At proposed prod. zone | | | | | 8-8s-35E | | | |
| DISTANCE IN MILES AND D | IRECTION FROM NEAR | 660' from West EST TOWN OR POST OFFICE | : * * * * * * * * * * * * * * * * * * * | | 12. COUNTY OR PARISH 13. STATE | | | |
| 3 miles West | | | | | | | | |
| 5. DISTANCE FROM PROPOSED* | | 16. N | O. OF ACRES IN LEASE | 17. NO. C | OF ACRES ASSIGNED HIS WELL | | | |
| PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, | 660° if any) | | 2015' | | 40 | | | |
| R. DISTANCE FROM PROPOSED TO NEAREST WELL, DRILLI | LOCATION* | | ROPOSED DEPTH | 20. ROTA | ROTARY OR CABLE TOOLS ROTARY 22. APPROX. DATE WORK WILL START | | | |
| OR APPLIED FOR, ON THIS LEA | ASE, FT. | 3000' | 50001 | | | | | |
| . ELEVATIONS (Show whether | DF, RT, GR, etc.) | | | | | | | |
| Est 4240' GR | | POPOSED CASING AN | D CEMENTING PROGR | AM | | | | |
| | | | SETTING DEPTH | 1 | QUANTITY OF CEMENT | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | 4251 | | Circulata | | | |
| 7 7/8" | 8 5/8" | 24# 9.5# | Approx 5000' | 375 sax | | | | |
| in the Slaugh | ter A zone o enter progra | f the San Andr | of Shaffer BOP | | | | | |
| N ABOVE SPACE DESCRIBE PROOF. One. If proposal is to drill preventer program, if any. 24. SIGNED | or deepen direction | proposal is to deepen or ally, give pertinent data | plug back, give data on a on subsurface locations | | ductive zone and proposed new productived and true vertical depths. Give blowed | | | |
| PERMIT NO. | | | APPROVAL DATE | <u>.</u> | BOVED | | | |
| APPROVED BYCONDITIONS OF APPROVAL, | vi ANV | TITLE | | TA | PPROVE 116 25 1964 | | | |

*See Instructions On Reverse Side

Instructions

General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 1: If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone.

Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

U.S. GOVERNMENT PRINTING OFFICE; 1963-O 685231

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FORM C=128 Revised 5/1/57

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

| | | | | | SECTIO | N A | | | | | | |
|--|-------------|-------------|--------------|-------------|------------|---------------|---------------|--|--------------------|---------------|-------------|--|
| Operator | | | | | Lease | | | | | Vell No. | | |
| CITIES SERVICE OIL CO. | | | | | , | GOVERNA | KENT "G" | * | | | 4 | |
| Unit Letter | Section | | Township | | Ran | | County | ······································ | | | | |
| L | | 8 | | T8S | | R35E | | ROOSE | ELT | | | |
| Actual Footage Le | 1 | | <u> </u> | | | | | | | | | |
| - | feet fro | | SOUTH | line and | 6 | 60 fee | t from the | WEST | 1 | line | | |
| Ground Level Ele- | | ducing For | | | Pool | | | 1 | | ated Acreas | t : | |
| Est. 4240 | 1 | San A | ndrae | | ři- | des l'ensea | 4 | | | 40 | Acres | |
| Est. 4240 San Andres Undesignated 40 Acres | | | | | | | | | | | | |
| 1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES NO ("Ouner" means the person | | | | | | | | | | | | |
| ubo has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and | | | | | | | | | | | | |
| mother. (65- | | | | | | | | | • | | | |
| 2. If the marwer t | o questio | a one is " | 00," bave tl | e interesta | of all the | owners been c | onsolidated b | y communic | izetio | agreement | or other- | |
| 2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES NO If answer is "yes," Type of Consolidation | | | | | | | | | | | | |
| 3. If the answer t | | | | | | | rests below: | | | | | |
| Owner | *** | | | | | Land Descrip | | | | | | |
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