

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil & Gas Division  
511 S 1st Street  
Artesia, NM 88210-2834  
*Holts, NM*

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

NM 0560413

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No. *#*

FEDERAL "A" *1*

9. API Well No.  
*30-041-10054*

10. Field and Pool, or Exploratory Area

ALLISON PENN

11. County or Parish, State

ROOSEVELT, N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

SMITH & MARRS INC.

3. Address and Telephone No.

BOX 863 KERMIT, TX. 79745 915-586-3076

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

NW 1/2, SE 1/4, UNIT LETTER L,  
SEC. 34, 8-S, 37 E, 1980' FSL & 660' FWL

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☒ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12-30-96 SPOT 35 SXS @ 9300' - no tag  
12-31-96 SPOT 50 SXS @ 9300' - 9235' tagged  
12-31-96 SPOT 25 SXS @ 6170' - 6070'  
1-06-97 SPOT 65 SXS @ 4350'-4145' tagged PULLED 4300' of 5 1/2" casing  
1-09-97 SPOT 35 SXS @ 2390'-2290'  
1-10-97 SPOT 75 SXS @ 730'-615' tagged PULLED 680' of 7 5/8" casing  
1-10-97 SPOT 60 SXS @ 429'-329'  
1-10-97 SPOT 15 SXS @ 30'- surface

INSTALL DRY HOLE MARKER  
CIRCULATE HOLE WITH 10# MUD

RECEIVED

FEB 13 '97

ROSWELL, NM

14. I hereby certify that the foregoing is true and correct

Signed *[Signature]*

Title PRESIDENT

Date 2-10-97

(This space for Federal or State office use)

Approved by  
Conditions of approval, if any:

Title

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side