

xSubmit 3 Copies To Appropriate District
Office
District I
1625 N French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO.
30-041-10057
5. Indicate Type of Lease
STATE ☐ FEE ☒
6. State Oil & Gas Lease No.

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|---|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | 7. Lease Name or Unit Agreement Name: MILNESAND UNIT |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> INJECTION | | 8. Well No. 187 |
| 2. Name of Operator J. CLEO THOMPSON | | 9. Pool name or Wildcat MILNESAND (SAN ANDRES) |
| 3. Address of Operator 325 N. ST. PAUL, SUITE 4300, DALLAS, TX 75201 | | |
| 4. Well Location Unit Letter <u>B</u> : 660 feet from the <u>NORTH</u> line and 1980 feet from the <u>EAST</u> line Section 18 Township 8S Range 35E NMPM County R00SEVELT | | |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 4238' GL | | |

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: MIT ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

- 1.) 5-21-02 TALLIED & PICKED UP 2 1/16 10RD I.J. IPC TBG, CIRCULATED PACKER FLUID AND SET PACKER @ 4424' AND DID MIT.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Hughes TITLE FOREMAN DATE JUNE 4, 2002
Type or print name JOHN HUGHES Telephone No. (915)634-8403
(This space for State use)

APPROVED BY
Conditions of approval, if any:

ORIGINAL SIGNED BY
PAUL F. KAUTZ
PETROLEUM ENGINEER

DATE JUN 06 2002

2002

