

Submit 3 Copies To Appropriate District
Office

District I
1625 N. French Dr., Hobbs, NM 88240

District II
810 South First, Artesia, NM 88210

District III
1900 Rio Brazos Rd., Artesia, NM 87410

District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. <u>30-041-10089-00-00</u>
1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐		5. Indicate Type of Lease STATE ☐ FEE ☒
2. Name of Operator <u>J. Cleo Thompson</u>		6. State Oil & Gas Lease No. <u>LC 060978</u>
3. Address of Operator <u>P.O. Box 12577 Odessa Tx 79768</u>		7. Lease Name or Unit Agreement Name: <u>Milne Sand Unit</u>
4. Well Location Unit Corner <u>F</u> <u>1980</u> feet from the <u>North</u> line and <u>1909</u> feet from the <u>West</u> line Section <u>19</u> Township <u>8S</u> Range <u>35E</u> NMPM County <u>Roosevelt</u>		8. Well No. <u>310</u>
10. Elevation (Show whether DR, RKB, RT, GR, etc.)		9. Pool name or Wildcat <u>Milne Sand (San Andres)</u>

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Temporarily Abandon ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Set CIBP at 4446', ran to 4443 circ packer fluid & test csg to 500 psi

This Approval of Temporary
Abandonment Expires

7-26-2005

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John P. Hughes TITLE Foreman

DATE 6-29-00

Type or print name John P. Hughes

Telephone No. 915-634-8403
505-760-9558

APPROVED BY





