

DISTRICT I
P.O. Box 1980, H-Box, NM 88240

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Arriba Rd., Aztec, NM 87410

WELL API NO. 30-041-10059

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.
LC 060978

7. Lease Name or Unit Agreement Name

MILNESAND UNIT

8. Well No. 310

9. Pool name or Wildcat
46930

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER INJECTION WELL

2. Name of Operator
A.C.T. OPERATING COMPANY

3. Address of Operator
P.O. BOX 323, LULING, TEXAS 78648

4. Well Location
Unit Letter F : 1980 Feet From The NORTH Line and 1909 Feet From The WEST Line

Section SE SW 19 Township 8S Range 35E NMPM ROOSEVELT County

10. Elevation (Show whether DP, RCB, RT, GR, etc.)
4236.6 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) POOH WITH TUBING & PACKER TO FIND LEAK.
- 2) CHANGED OUT 1 JOINT 2 3/8 TUBING / REPLACED PACKER WITH 4 1/2 BAKER AD-1.
- 3) SET PACKER, TESTED WELL TO 470# FOR 30 MIN. PRESSURE HELD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Chris Williams TITLE FOREMAN PRODUCTION DATE 5/18/98
TYPE OF PRINT NAME TELEPHONE NO. (830) 875-21

(This space for State Use)
ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

REMARKS OF APPROVAL, IF ANY: