



ACCEPTED FOR RECORD
MAY 31 1963

U.S. Geological Survey, Hobbs District
Noting both (SUBMIT IN TRIPLICATE)

COPY TO

Budget Bureau No. 42-R358.4
Approval expires 12-31-60.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office

Lease No. **10-010778**

Unit

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	X
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 27, 1963

Jacobs Federal
Well No. **10** is located **1900** ft. from **N** line and **1900.6** ft. from **E** line of sec. **19**
SE/4, NW/4, Sec. 19 **S 3** **35 E** **107N**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Undesignated **McDonnell** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **4245** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Perforated **4 1/2"** casing **4610-46, 4664-50** with 2 jet shots per foot. Treated thru **2"** tubing with **250** gallons **15% HCl** acid, treating pressure **2300# ± 3 BFM**. Pulled tubing and treated down **4 1/2"** casing with **750** gallons **HCl** acid, **20,000** gallons refined oil and **20,000#** **20/40** sand using **60** ball sealers. Maximum pressure **2300# ± 12.6 BFM**.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **El Chorro Exploration, Inc.**
Address **c/o Oil Reports & Gas Services**
Box 769
Hobbs, New Mexico
By **A. L. Smith**
Title **Agent**