

|                                                                                                                                                     |                                   |  |  |  |  |  |  |  |  |                       |     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|--|--|--|--|--|--|--|-----------------------|-----|--|
| COUNTY <u>Roosevelt</u> FIELD <u>Wildcat</u>                                                                                                        |                                   |  |  |  |  |  |  |  |  | STATE <u>N.M.</u> NO. |     |  |
| WC                                                                                                                                                  | OPR. <u>Featherstone, Olen F.</u> |  |  |  |  |  |  |  |  |                       | MAP |  |
| NO. <u>1</u> LSE <u>Federal "25"</u>                                                                                                                |                                   |  |  |  |  |  |  |  |  |                       |     |  |
| SEC. <u>25</u> T. <u>7S</u> BLK. <u>36E</u> SUR. CO-ORD.                                                                                            |                                   |  |  |  |  |  |  |  |  |                       |     |  |
| LOC. <u>660' fr S &amp; W Lines of Sec.</u>                                                                                                         |                                   |  |  |  |  |  |  |  |  |                       |     |  |
| MI. FROM <u>P&amp;A</u> CLASS. EL.                                                                                                                  |                                   |  |  |  |  |  |  |  |  |                       |     |  |
| SPUD. <u>9-25-63</u> COMP. <u>10-9-63</u> FORMATION DATUM FORMATION DATUM                                                                           |                                   |  |  |  |  |  |  |  |  |                       |     |  |
| TRT. Sample:                                                                                                                                        |                                   |  |  |  |  |  |  |  |  |                       |     |  |
| SA 3645                                                                                                                                             |                                   |  |  |  |  |  |  |  |  |                       |     |  |
| CSG. & SX. LOG:                                                                                                                                     |                                   |  |  |  |  |  |  |  |  |                       |     |  |
| <u>13 3/8"</u> <u>340'</u> <u>350</u> Yates 2650                                                                                                    |                                   |  |  |  |  |  |  |  |  |                       |     |  |
| SA 3803                                                                                                                                             |                                   |  |  |  |  |  |  |  |  |                       |     |  |
| TBG. DEPTH SIZE                                                                                                                                     |                                   |  |  |  |  |  |  |  |  |                       |     |  |
| LOGS EL GR RA IND HC A                                                                                                                              |                                   |  |  |  |  |  |  |  |  |                       |     |  |
| TD 4800' PB                                                                                                                                         |                                   |  |  |  |  |  |  |  |  |                       |     |  |
| PROD INT. (DAILY RATE) BS&W GH GOR GTY C. P. T. P. HRS. TEST                                                                                        |                                   |  |  |  |  |  |  |  |  |                       |     |  |
| PLUGGED & ABANDONED                                                                                                                                 |                                   |  |  |  |  |  |  |  |  |                       |     |  |
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| CONT. <u>Cactus Drlg. Co.</u> PROP DEPTH <u>4500'</u> TYPE                                                                                          |                                   |  |  |  |  |  |  |  |  |                       |     |  |
| DATE                                                                                                                                                |                                   |  |  |  |  |  |  |  |  |                       |     |  |

F.R. 10-3-63; Oper's Elev. 4108'  
 PD 4500' - San Andres  
 Contractor - Cactus Drlg. Co.  
 10-7-63 Drlg. 4602' dolo.  
 Cored 4410-61', rec 51' dolo. & anhy., w/NS.  
 10-14-63 TD 4800', PLUGGED & ABANDONED.