

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2089  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.  
E-8948

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐  
2. Name of Operator  
MURPHY OPERATING CORPORATION  
3. Address of Operator  
P. O. Drawer 2648, Roswell, New Mexico 88201  
4. Location of Well  
UNIT LETTER C 330 FEET FROM THE North LINE AND 1650 FEET FROM  
THE West LINE, SECTION 31 TOWNSHIP 7 South RANGE 36 East N.M.P.M.  
15. Elevation (Show whether DF, RT, GR, etc.)  
4161' GR  
12. County  
Roosevelt

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  
PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
PULL OR ALTER CASING ☐ OTHER ☐ CASING TEST AND CEMENT JOBS ☐  
OTHER ☐ convert to injection well ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-1-84 RU PU. Unseat pump & TIH. TOH w/rods & 135 jts. 2-3/8" tbg. TIH w/UNI I injection pkr. set @ 4164' & ran 131 jts. 2-3/8" Salta tbg. set @ 4161.20' w/10 points pulled in tbg. TOH & installed WH for water injection. Pumped 43 bbls. chemically treated water dn. backside. RD PU.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Lois N. Brown TITLE Production Records DATE March 20, 1985  
ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR  
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

MAR 22 1985