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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.	
E-8948	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
DRILL <input type="checkbox"/> DEEPEN <input checked="" type="checkbox"/> PLUG BACK <input type="checkbox"/>			
b. Type of Well		8. Farm or Lease Name	
OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		Hobbs "E"	
2. Name of Operator		9. Well No.	
Skelly Oil Company		No. 1	
3. Address of Operator		10. Field and Pool, or Wildcat	
Box 730 - Hobbs, New Mexico		Wildcat	
4. Location of Well		12. County	
UNIT LETTER "C" LOCATED 330 FEET FROM THE North LINE AND 1650 FEET FROM THE West LINE OF SEC. 31 TWP. 7-S RGE. 16-E NMPM		Roosevelt	
19. Proposed Depth		19A. Formation	
4400'		San Andres	
20. Rotary or C.T.		Rotary	
21. Elevations (Show whether DF, RT, etc.)		22. Approx. Date Work will start	
4361'		Immediately	
21A. Kind & Status Plug. Bond		21B. Drilling Contractor	
Blanket Bond No. 1253482 for \$100,000.00 with Federal Ins. Co.		Not Selected	

23. PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
7-7/8"	4-1/2"	10.5#	4400'	325	3270'

We propose to re-enter and deepen Jack L. McClellan's Suzanne State Well No. 1, which was drilled to a total depth of 4366'. This well was plugged and abandoned on November 13, 1964. The well now has 8-5/8" OD 24# J-55 casing set at 255' and cemented with 150 sacks. We plan to deepen this well in the San Andres formation to approximately 4400'. The production string will be 4-1/2" OD 10.5# J-55 casing set at approximately 4400'. The 4-1/2" OD casing will be cemented with 325 sacks.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed **H.C. Ash** Title **Dist. Supt.** Date **March 25, 1965**
(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: