

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPL
(Other instructions
verse side)Form approved:
Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.

468-014688

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR PAN AMERICAN PETROLEUM CORPORATION	8. FIRM OR LEASE NAME MORTON FIDELITY
3. ADDRESS OF OPERATOR BOX 65, HOBBS, N. M. 88240	9. WELL NO. 3
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 350' FTL * 1650' FUL Sec. 30 (Unit C, NE 1/4 NW 1/4)	10. FIELD AND POOL, OR WILDCAT CHANDLER SAND, San Juan Co.
14. PERMIT NO.	15. ELEVATIONS (Show whether DT, RT, CR, etc.) 4225' R.D.S.
	12. COUNTY OR PARISH LEA
	13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☒

(Other)

PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

In an effort to increase productivity
propose to deepen and stimulate.
Propose to deepen 50 to 60' with a 3 3/4" bit.
Add open hole section w/ 3000 gal 20%.
Evaluate!
Add 4625-76' with 1000 gal 20%.
Evaluate and restore its production.

Latest test - 2-17-68, pump 2080 x 2830 in 24 hours. GOR 1130.

TD - 4689'
PBD - 4689'

4 1/2" 554 4689'

PERF - 4625-36, 4643-50, 4652-76

(Pursuant to verbal auth. Mr. A. R. Brown & R. R. Johnson 4-26-68)

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

OFF - 0505-15
1- NEW
1- SSP
1- RLC

*See Instructions on Reverse Side

