

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPL
(Other instruction
verse side)TIC
TCForm approved,
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-0145685

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR PAN AMERICAN PETROLEUM CORPORATION		8. FARM OR LEASE NAME HORTON Federal	
3. ADDRESS OF OPERATOR BOX 68, HOBBS, N. M. 88240		9. WELL NO. 9	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2310' FSL * 2246.3' FEL, Sec. 30 (Unit J, NW 1/4 SE 1/4)		10. FIELD AND POOL, OR WILDCAT MILNIESANO SAN ANDRES	
14. PERMIT NO.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 30-8-35 NMPM	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4224' R. D. B.		12. COUNTY OR PARISH ROOSEUEKT	
		13. STATE N.M.	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

In an effort to increase productivity, propose to perforate additional interval 4664-4704 w/2JSDF and acidize w/3000 gal 20%. Evaluate and restore to production.

Verbal auth. to proceed w/ work, Mr. J. Gordon to K. Ryorkum on 1-24-68.

TD- 4851
PBD- 4811

4 1/2" CSA 4851

PERFS: 4724-47

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

1-25-68

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

0-4-USGS-H
1-NSW
1-SUSP
1-RRY

*See Instructions on Reverse Side

APPROVED
JAN 29 1968
AL R. BROWN
DISTRICT ENGINEER