

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLA E*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-0145685

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

HORTON Federal

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

MILNESAND San Gnd

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

30-8-35 NMPM

12. COUNTY OR PARISH

ROOSEVELT NEW MEXICO

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR
BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1650' FNL x 923.8' FEL. Sec. 30 (Unit H, SE 1/4 NE 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4224' R.D.B.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

In an effort to increase productivity of well,
propose to perforate additional pay from
4664' TO 4700' w/ 21SPF. Acidize w/ 3000 gal 20%.
Evaluate and restore to production.

LATEST TEST - Pmp - 50 B0 x 68 W 24 hours.

TD-4766'
PBD-4764'

4 1/2" CSA 4766'

PERKS: 4718-38'

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

11-7-67

(This space for Federal or State office use)

APPROVED BY

TITLE

NOV 9 1967
A. T. BROWN
DISTRICT ENGINEER

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

ON 4- USGS- HOBBS
1- NSW
1- SUSP
1 RRY