

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 0145685

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill, deepen or plug back to a different reservoir.
See "APPLICATION FOR PERMIT" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)
At surface

990' FSL x 330' FWL Sec. 30 (UNIT M, SW 1/4 SW 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

4229' R. D. 13.

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

HORTON Federal

9. WELL NO.

14

10. FIELD AND POOL, OR WILDCAT

MILNESAND San Anares

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

30-8-35 NMPM

12. COUNTY OR PARISH 13. STATE

ROOSEVELT N.M.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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☒
☐
☐

PULL OR ALTER CASING

☐
☐
☐
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐
☐
☐
☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

In an effort to increase productivity of well, it is proposed to frac well perforations 4667-84 w/ 30,000 gal lease crude containing 1/20# gal Adomite Mark II and 1# sand/gal. In oil in w/ 3000# glass beads. Cleanout, evaluate, and restore to production.

TD- 4765'

PERFS: 4667-84'

PBD- 4715'

4 1/2" CSA 4765'

2" log @ 4670'

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

1-18-67

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED
JAN 25 1967
A. H. BROWN
DISTRICT ENGINEER

OK 4- USGS- H
1- NSW
1- SUSP
1- RRY

*See Instructions on Reverse Side