

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 0145685

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Law American Petroleum Corp.

3. ADDRESS OF OPERATOR

Box 68, Hobbs, NM

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)  
At surface

990' FBL x 330' FWL, Sec 30 (Unit M, SW/4 SW/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4229' RDB

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

USA Russell E. HORTON

9. WELL NO.

14

10. FIELD AND POOL, OR WILDCAT

MILKESAND SAN ANDRES

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

30 8-35 NMPM

12. COUNTY OR PARISH 13. STATE

ROOSEVELT N.M.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

In accordance with Form 9-331 dated 2-24-65.  
well was acidized with 5000 gallons.

Prod prior to acid - 1160 x 26 BW in 24 hrs, pmp.  
After - 2980 x 86 BW " " " , pmp.

TD- 4765'; PBD-4715'; PERFS - 4667'-84',  
4 1/2" CSA 4765', 2" tbg @ 4670'

18. I hereby certify that the foregoing is true and correct

SIGNED Original Signed by:  
V. E. STALEY

TITLE Area Supt

DATE 3-5-65

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPROVED

Dist 0-7  
0-4- USGS  
1- JWB  
1- SUSP  
1- W/S

\*See Instructions on Reverse Side

MAR 10 1965

J. L. GORDON  
ACTING DISTRICT ENGINEER