

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE
(Other instructions
reverse side)

Form approved
Budget Bureau No. 42-11424
5. LEASE DESIGNATION AND SERIAL NO.
NM-0145635
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. ☒ OIL WELL ☒ GAS WELL ☐ OTHER		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR PAN AMERICAN PETROLEUM CORPORATION		8. FARM OR LEASE NAME HORTON Federal	
3. ADDRESS OF OPERATOR BOX 68, HOBBS, N. M. 88240		9. WELL NO. 17	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2310' FSL x Q28.75' FEL Sec. 30 (Unit I. NE 1/4 SE 1/4)		10. FIELD AND POOL, OR WILDCAT MILNESAND <i>San And</i>	
14. PERMIT NO.		15. ELEVATIONS (Show whether OF, RT, GR, etc.) 4222' R.D.B.	
11. SEC., T., R., M., OR B.M. AND SURVEY OR AREA 30-8-35 N MPM		12. COUNTY OR PARISH ROOSEVELT	
		13. STATE N.M.	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETION ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐
REPAIR WELL ☒	CHANGE PLANS ☐
(Other) ☐	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
(Other) ☐	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

In an effort to increase productivity of well, propose remedial work as follows:

Perforate adalt intervals 4664-74, 4684-4700' w/20SPF. Acidize w/ 3000 gal 15%. Restore to production.

LATEST TEST. PNIP 1230V 1BW 24 hours.

TD - 4774'
PBD - 4772'
4 1/2" C5A 4774'
PERFS - 4723 - 46'

APPROVED
APR 27 1967
A. H. BROWN
DISTRICT ENGINEER

18. I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE AREA SUPERINTENDENT DATE 4-26-67

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

4- USGS-14
1- NSW
1- SUSP
1- RRY

*See Instructions on Reverse Side