Form	9-331
( May	1963)

## THE INTERIOR

	TRIPLIC	-
(Other 1	uctions -	
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Form approved.
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.

GEOLOGICAL SURVEY			NM-0145685 G. 1F INDIAN, ALLOTTER OR TRIBE NAME	
SUNDRY NOTICES AND TREPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)				
OIL CX GAB	NAME CHANG	SED.	7. UNIT AGREEMENT NAME	
WELL WELL OTH	FROM: PAN A	LERICAN PETR. CO	8. FARM OR LEASE NAME	
PAN AMERICAN PETROLEUA	A CORPORATION TO: AMOCO F	PRUDUCTION CO.	HORTON JEderal	
3. ADDRESS OF OPERATOR BOX 68, HOBSS, N. M. 88240  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface			10. FIELD AND POOL, OR WILDCAT MILNESAND San Lines 11. BLC., T., B., M., OR BLK. AND	
4. PERMIT NO.	4226' R.		ROOSEVELT N.M.	
.6. Chec	k Appropriate Box To Indicate N		or Other Data	
	INTENTION TO:		BEQUENT REPORT OF:	
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other)	PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS	WATER SHUT-OFF  FRACTURE TREATMENT  SHOOTING OR ACIDIZING  (Other)  (Note: Report re Completion or Rec	REPAIRING WELL  ALTERING CASING ABANDONMENT®  sults of multiple completion on Well completion Report and Log form.)	
In accordance with the month of this work.) •	ence uf Tarm ark perfarm ted addition	9.33/ da Lu as fi ul intern	lates, including estimated date of starting any ertical depths for all markers and zones perticularly depths for all markers and zones perticularly depths for all 4-7-67.  **Elows:** **The 4678-84, 88-90	
61161 47	15%. Evaluat	U/2JSPF. C	adized w/	
Ju 72 hours to	ed 30 BOX	13 BOX 110	BW.	
near, primp	22 30 X	10000 00		
D- 4780				
D -4778'			는 보통하게 함은 경기적립 기계 기계 기	
" CSA 4780'.				

Pufs - 4733-54
8. I hereby certify that the foregoing is true and correct 8IGNED \_

AREA SUPERINTENDENT

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(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: TITLE

014- USGS-11 1- NSW 1- SUSP 1- RRY

\*See Instructions on Reverse Side

MAY

J L GORDON ACTING DISTRICT ENGINEER