

UNITED STATES
DEPARTMENT OF THE INTERIORSUBMIT IN TRIP
(Other instruction
verse side)TE
FeForm approved
by Dept. of the Interior No. 12-161921

HUBBS OFFICE GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to deepen or plug back to a different reservoir.
See also space 17 below.)

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALGONQUIN OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. PART OR LEASE NAME

9. WELL NO.

10. FIELD AND TOWN, OR WILDCAT

11. SEC., T., R., M., OR BLM. AND
SURVEY OR AREA

12. COUNTY OR PARISH

13. STATE

1. OIL ☒ GAS ☐
WELL ☒ WELL ☐ OTHER

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 50, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface:

14. PERMIT NO.

15. ELEVATIONS (Show whether DP, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

In an effort to increase productivity of
well propose to acidize w/ 1500 gal LSTC.
Evaluate & restore to production.

Pursuant to telephone auth. Mr. Brown to R.R. Jackson
5-16-68.

TD- 4764'

POD - 4732'

PERFS: 4675-92'

4 1/2" CSA- 4764'

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

044- USGS-4

1-N SW

1-SUSP

1-RRY

*See Instructions on Reverse Side

MAY 22 1968
A. R. L. L. L.
DISTRICT ENGINEER