

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN THIS
(Other instructions
verse side)FORM
9-331Form approved
October 1962 at No. 62-11424
G. LAND DESIGNATION AND SERIAL NO.H-012535
G. IN INDIAN, ALGONQUIN OR TRIBE NAME

HUBBS OFFICE O. C. C.

SUNDY NOTICES AND REPORTS ON WELLS

May 28 11 31 AM '68
Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
(Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT PAGE
2. NAME OF OPERATOR PAN AMERICAN PETROLEUM CORPORATION	8. PERM OR LEASE NAME 20-3-38 N.M.P.M.
3. ADDRESS OF OPERATOR BOX 53, HUBBS, N. M. 88240	9. WELL NO. 25
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1650' FNL * 1652.3' FEL Sec 20/Unit F, SE 1/4 NW 1/4	10. FIELD AND POOL, OR WILDCAT N. NE 1/4 Sec 20/Unit F, SE 1/4 NW 1/4
14. PERMIT NO.	11. SURV. OR BLM. OR BUREAU AND SURVEY OR AREA 20-3-38 N.M.P.M.
15. ELEVATIONS (Show whether L., RT., OR, etc.) 4218' R. D.B.	12. COUNTY OR PARISH 13. STATE ROBERT N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☒REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

In an effort to increase productivity of well
propose to add a 1500 gal LSTNE. Evaluate
and restore to production.

Subsequent to telephone with Mr. Brown to Oklahoma
on 5-16-68.

TD - 4716'

PSD - 4714'

PEERS - 4687-4705'

4 1/2" CSA 4216'

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE AREA SUPERINTENDENT

DATE 5-22-68

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

004- USGS-1d
1- NSG
1- SUSP
1- BIC

*See Instructions on Reverse Side

MAY 23 1968
A. R. LINDEN
DISTRICT ENGINEER