

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRI
(Other instructio
verse side)DATE
on reForm approved
Budget Bureau, Dec. 29, 1962

5. LEASE DESIGNATION AND NUMBER

NM-0145685

6. IF INDIAN, ADDRESS OF TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen in a well in a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2.

NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3.

ADDRESS OF OPERATOR

BOX 63, HOBBS, N. M. 88240

4.

LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

330' FNL x 2310' FEL Sec. 29 (Unit B, NW 1/4 NE 1/4)

14. PERMIT NO

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4212' R.D.B.

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

HORTON FEDERAL

9. WELL NO.

10. FIELD AND POOL, OR WELL

211 NESAND SAN AND

11. SEC., T., R., M., OR BLM. AND
SURVEY OR AREA

29-8-35 NMPM

12. COUNTY OR PARISH

ROOSEVELT N.M.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

In an effort to increase well productivity
proposed to acidize perforations w/ 1500 gal
15% LSTNE. Evaluate and restore to
production.

Test 8-5-68, Pmp. 39 BD + 28 BW 24 hr. GOR 1200.

TD - 4706'
PBD - 4704'
PERFS: 4672 - 92 w/ 2SPF.
4 1/2" CSA 4706' w/ 250 SX.

Permanant to verbal
auth. Mr. A. R. Brown
to Rkyorkers, 9-5-68

18. I hereby certify that the foregoing is true and correct

SIGNED

AREA SUPERINTENDENT

TITLE

DATE

SEP 6 1968

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

SEP 9 1968

A. R. BROWN
DISTRICT ENGINEER

*See Instructions on Reverse Side

0+4-UGGS-14
1- HSW
1- SUSP
1- RRY