

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIP
(Other instructions
verse side)PR
70Form approved
Budget Bureau No. 42-11424
5. LEASE DESIGNATION AND SERIAL NO.

NIP-0185685

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill, re-perforate or plug back different reservoir.
Use "APPLICATION FOR PERMIT TO DRILL" for such purposes.)

1. OIL ☒ GAS ☐ WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR PAN AMERICAN PETROLEUM CORPORATION	8. FARM OR LEASE NO. SECTION 29
3. ADDRESS OF OPERATOR BOX 68, HOBBS, N. M. 88240	9. WELL NO. 37
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also s. sec 17 below.) At surface	10. FIELD AND POOL, OR WELLS MILLER SAN GABRIEL
11. SEC., T., R., M., OR NEAR AND SURVEY OR AREA 1650' FNL * 2314.2' FEL Sec. 29 (Unit G, S 1/4 NE 1/4)	12. COUNTY OR PARISH ROOSEVELT
14. PERMIT NO.	13. STATE N.M.
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4215' R D. G.	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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☒
☐

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

☐
☐
☐
☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

☐
☐
☐

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

☐
☐

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

In an effort to increase productivity of well propose to acidize at 1500'g 15TNE. Boaluate - restore to production.

Pursuant to telephone authority, Wm Brown to Rybakum 5/16/68.

TD-4718'

PND-4716

Rdps: 4580-4710

4 1/2" CSA 4718'

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLED

AREA SUPERINTENDENT

DATE

5-22-68

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

044 0395-10

1-11500

1-5050

1-REJ

*See Instructions on Reverse Side

MAY 23 1968

A. R. BROWN

DISTRICT ENGINEER