

(May 1963)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF GEOLOGICAL SURVEY

PERMIT IN TRIPPLICATE  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.  
USE DESIGNATION AND SERIAL NO.

SUNDY NOTICES AND REPORTS

(Do not use this form for proposals to drill or to deepen or plug  
Use "APPLICATION FOR PERMIT" for such purposes.)

WELLS

to a different reservoir.  
(als.)

N.M. 0145685

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1. OIL WELL ☐ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

American Petroleum Corp

3. ADDRESS OF OPERATOR

Box 68, Hobbs, NM, 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

1650' FNL X 990' FEL, Sec 29, (Unit H, SE 1/4 NE 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4213' RDB

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

USA RUSSELL E. HORTON

9. WELL NO.

29

10. FIELD AND POOL, OR WILDCAT

MILNESAND SAN ANTONIO

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

29-8-35 N.M.P.M.

12. COUNTY OR PARISH

ROOSEVELT N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones p-rti-  
nent to this work.)\*

On 2-12-65, 4 1/2" OD 9.5 # J-55 casing was set at  
4732' (TD) with 250 54. Incon. Tested casing  
with 2000 psi for 30 minutes. Test O.K.  
Perforated 4640'-4708' w/2JSPF. Acidized w/750 gal.

On PT. swabbed 50 80 x 88 BLW x 92 BNW  
in 17 hours. Cgr. 27°

(TD 4732' PBD 4730')

18. I hereby certify that the foregoing is true and correct

SIGNED

V. J. ST.

TITLE

Area Sup

DATE

2-17-65

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPROVED

DIST. C-17

0-4-USGS-Hobbs

1-JWP

1-SUSP

1-WIS

\*See Instructions on Reverse Side

FEB 25 1965

J. L. GORDON  
ACTING DISTRICT ENGINEER