

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLE
(Other instructions
verse side)

B-
re-

Form approved
Budget Bureau No. 42-11424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-0145685

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT TO DRILL" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ INJECTION WELL

2. NAME OF OPERATOR
PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR
BOX 68, ROSS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

2310' FSL x 1650' FWL Sec. 29 (Unit K, NE 1/4 SW 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4219' RDB

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

HORTON Federal

9. WELL NO.

30

10. FIELD AND POOL, OR SURVEY

MILNESAND SAN ANDRES

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

29-3-35 NMPM

12. COUNTY OR PARISH

ROOSEVELT

13. STATE

N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) *Comment to Inspection* ☒

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

(Other) ☒

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☒

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)

NMOCC Order R-3456 reclassified this to an
Injection well within the MILNESAND-
HORTON PRESSURE MAINTENANCE PROJECT.

Propose to equip well as follows:

Set Baker Model AD tension type packer
@ 4600'. 2 3/8" OD 4.7" J-55 plastic coated
tubing shall be landed in the packer.

TD- 4720

PRD -4719

PERFS: 4696-4716'

4 1/2" CFA 4726' w/2505x

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

9-18-68

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

04 of - USGS-N
1- NSW
1- SUSP
1- RRY

SEP 19 1968

*See Instructions on Reverse Side
DISTRICT ENGINEER