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LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.	
K-1360	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name	
2. Name of Operator		9. Well No.	
3. Address of Operator		10. Field and Pool, or Wildcat	
4. Location of Well		12. County	
UNIT LETTER WPM LOCATED 1980' FEET FROM THE North LINE		Reynolds	
AND 1980' FEET FROM THE West LINE OF SEC. 33 TWP. 7-S RGE. 31-E NMPM			
19. Proposed Depth		19A. Formation	20. Rotary or C.T.
4450'		San Andres	Rotary
21. Elevations (Show whether DF, RT, etc.)	21A. Kind & Status Plug. Bond	21B. Drilling Contractor	22. Approx. Date Work will start
Blanket Bond No. 1253600	\$100,000.00 w/ Federal Insurance Co.	Cactus Drilling Corp.	Immediately

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11"	8-5/8"	24#	350'	200	Surface
7-7/8"	4-1/2"	10.5#	4450'	250	3300'

The pump and plug process will be used in cementing both strings of casing and cement will be circulated to surface on the 8-5/8" OD surface casing. The 4-1/2" OD casing will be perforated and the San Andres Zone treated with approx. 2000 gals. reg. acid, 20,000# 20/40 sand and 20,000 gals. lease oil.

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED,
EXPIRES 10/6/65

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed **(ORIGINAL) H. E. Aab** Title **Dist. Superintendent** Date **July 6, 1965**

(This space for State Use)
APPROVED BY **Joe Ramirez** TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY _____

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-130
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

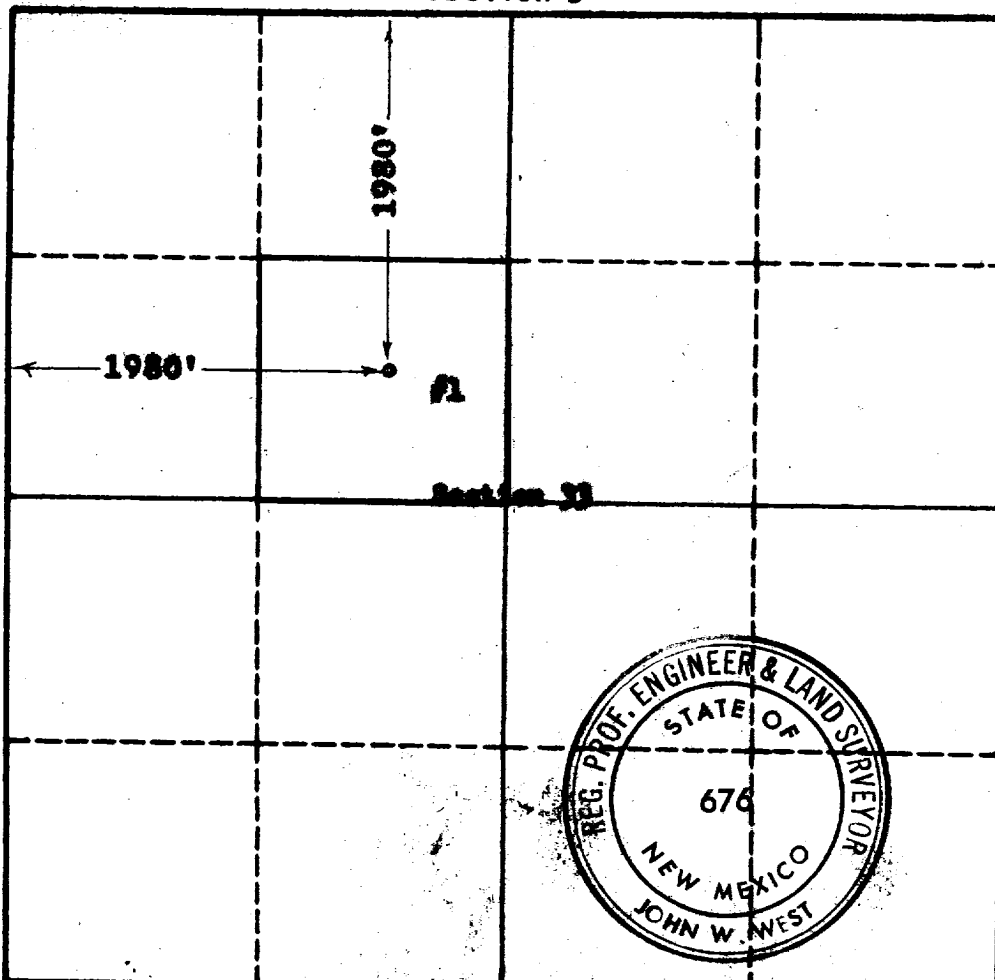
SECTION A

Operator Skelly Oil Company		Lease Habha		Well No. 1
Unit Letter F	Section 33	Township 7 South	Range 13 East	County Roosevelt
Actual Footage Location of Well: 1980 feet from the north line and 1980 feet from the west line				
Ground Level Elev. -	Producing Formation San Andres	Pool Todd San Andres	Dedicated Acreage: 40 Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (c) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ☐ NO ☐ If answer is "yes," Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



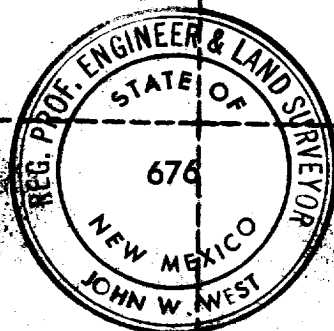
CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name (ORIGINAL SIGNED) **H. E. Aab**
Position **Dist. Superintendent**
Company **Skelly Oil Company**
Date **July 6, 1965**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision; and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **July 2, 1965**
Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**
Signature: *John W. West*
Certificate No. **N. M. P. E. & L. S. NO. 676**



0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630