Submit 3 C-ries to Appropriate District Office

State of New Mexico Energy, inerals and Natural Resources Department

| Form C-103 | |
|----------------|--|
| Revised 1-1-89 | |

| DISTRICT I P.O. Box 1980, Hol | OIL CONSERVATION DIVISIO P.O. Box 2088 | | | WELL API NO. | | |
|---|--|--|---|--|--|--|
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-20 | | | | 5. Indicate Type of Lease | | |
| DISTRICT III 1000 Rio Brazos Re | d., Aziec, NM 87410 | | | 6. State Oil & Gas Lease | ······································ | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | 7. Lease Name or Unit Agreement Name | | |
| 1. Type of Well: OIL GAS WELL OTHER | | | | Haley Chaveroo San Andres Sec. 33 | | |
| 2. Name of Opera Murphy (| operating Cor | poration | | 8. Well No. | | |
| 3. Address of Operator P. O. Drawer 2648, Roswell, New Mexico 88202-2648 | | | | 9. Pool name or Wildcat Chaveroo San Andres | | |
| 4. Well Location Unit Lette | er <u>J</u> : 198 | BO Feet From The South | Line and 1980 | Feet From The | East Line | |
| Section | 33 | | Range 33 East ether DF, RKB, RT, GR, etc.) | NMPM Rooseve | lt County | |
| 11. N | Check NOTICE OF IN | Appropriate Box to IndicaTENTION TO: | | eport, or Other Dat SEQUENT REPO | * | |
| PERFORM REME | DIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTE | RING CASING | |
| TEMPORARILY A | BANDON | CHANGE PLANS [| COMMENCE DRILLING | GOPNS. PLUC | S AND ABANDONMENT | |
| PULL OR ALTER CASING CASING TEST AND C | | | | | | |
| OTHER: | Convert to Injection Well \mathcal{O}_{\bullet} 07/ $_{\bullet}$ | | | | | |
| work) SEE RU | JLE 1103. | ations (Clearly state all pertinent deta | ils, and give pertinent dates, inclu | ding estimated date of starti | ng any proposed | |
| 5-18-90 | Rig up pulli | ing unit. Pick up bu . Clean well out to | | | | |
| 5-19-90 | 5-19-90 Rig up wireline truck. Pick perf guns & TIH. Logger TD @ 4401'. Perforate (1JSPF) @ 4328', 4329.5', 4351.5', 4359', 4376', 4396' & 4399'. TOH & rig down wireline truck. Pick up packer & TIH as follows: | | | | | |
| | 13 KE | Halliburton R-4 pack 31 Jts. 2 3/8"4.7# J- BM correction | -55 coated tb | 3.45 4097.77 <u>11.00</u> 4112.22 | | |
| I hereby certify that | | HI 16 point set pack | | | 6 / 11 / 10 0 | |
| | ri Brown | nwil | _ mue Production S | | 505-623-7210 | |
| TYPE OR PRINT NAX | ME | | | | ELEPHONE NO. | |
| (This space for State | | NED BY JERRY SEXTON | | | JUN 2 1 199 | |
| APPROVED BY | | T I SUPERVISOR | TIFLE | <u> </u> | DATE | |

CONDITIONS OF APPROVAL, IF ANY:

HOSSE OFFICE

